

YOUNG LIVES ROUND 4 SURVEY INDIA JULY 2013 TO JANUARY 2014

COMMUNITY QUESTIONNAIRE





Young Lives is funded by UK aid from the Department for International Development (DFID)

www.younglives.org.uk

ROUND 4 CONTEXT INSTRUMENT INDIA

- Data Handlers Start of Interview
- Locality Identification
- Informant Roster

Section 1	General Characteristics of the Locality
Section 2	Social Environment
Section 3	Access to Services
Section 4	Economy
Section 5	Local Prices
Section 6	Educational Services
Section 7	Health Services
Section 8	Primary Health Care Facility

- Data Handlers - End of Interview

DATA HANDLERS

Start Date of Interview

Q.1	Start date of interview Enter day, month and year.	[//] DD MM YYYY
Q.2	Fieldworker ID	[]

LOCALITY IDENTIFICATION

	LOCALITY IDENTIFICATION Locality ID (OBSERVE)		PLACEID
İ	Locality name		PLNAME
0.1	Gram Panchayat		GP
	Habitations/Hamlets		HAMLET
	Town		TWNNAME
	District	[]	DISTRID DISTNAME
0.2.0	Mandal (Sentinel site)	[]	MNDL
0.2.1	ID of sentinel site in the Locality (OBSERVE)	[]	CLUSTID
0.2.2	Field Worker: did you get a copy of the map of the locality? 01=Yes, 00=No, 03= Previously obtained from INEI (National Statistics Office)	[]	MAPLOC
0.3.1	GPS Coordinates (WGS84) of the Locality (Reference point: Main Square) N ALTITUDE	GPS GPS/ GPS/	VEST
0.3.2	FIELDWORKER: In the case that GPS reference point is not the Main Square, please write down the new reference point.	REFP	OINT

INFORMANT ROSTER

FIELDWORKER: Fill in for each person interviewed. In case the person does not want to give information on any of these questions, enter code 79.

0.7.1	0.7.2		0.7.3	0.7.4	0.7.5	0.7.6	0.7.7
	Name		Age	Gender	Caste	Position	How long have you lived here?
Informant code	First Name	Last Name (Surname)	(in years)	01 = Male 02 = Female	01=SC 02=ST 03=BC 04=OC	Write the name of the job, post or position then enter code. (Code Box #1)	(in years)
(RSID)	INFNAME	INFSUR	(AGERES)	(SEXRES)	CASTE	(CAPAC) (CAPAC)	(LIVRES)
01			[]	[]	[]	[] []	[]
02			[]	[]	[1	[] []	[]
03			[1	[]	[]	[]	[]
04			[1	[]	[]	[]	[]
05			[]	[]	[]	[]	[]
06			[]	[]	[]	[] []	[]
07			[1	[]	[]	[] []	[1
08			[]	[]	[1	[]	[]
09			[]	[]	[1	[]	[]
10			[]	[]	[1	[]	[]
11			[]	[]	[1	[]	[]
12			[]	[]	[]	[] []	[]
13			[]	[]	[1	[]	[]
14			[]	[]	[1	[]	[]
15			[]	[]	[]	[] []	[]
16			[]	[]	[]	[] []	[]
17			[]	[]	[]	[] []	[]
18			[1	[]	[]	[]	[]

CODEBOX #1: Job, Post or Position							
01 = Elected People's Representative 04 = Teacher/ School Principal 07 = Community/Caste leader 77 = NK							
02 = Non Elected People's representative	05 = Religious Leader	08 = Others (Specify):					
03 = Health Worker	06 = Leader Female Organisation	09=Village Panchayat Secretary					

MODULE 1: GENERAL MODULE

1. GENERAL CHARACTERISTICS OF THE LOCALITY

0.1	Informant 1	[]
0.2	Informant 2	[]
0.3	Informant 3	[]

1.1	Approximate 77=NK	POPSIZE		
1.2.0	of the distric means first.	most common means of transportation used to travel to the capital £P You may name up to three, but please name the most common se Code Box #2)	1.2.2 How long does it take to travel to the capital of the district using this RELDWORKER: Record time (in MINUTES) for each of the means of trans	
	1 TRANS1 SPCTRAN1		() TITRANS1	
	2 () TRANS2 SPCTRANS2		[] TITRANS2	
	\$PCTRAN2 () 3		[] TITRANS3	

CODEBOX # 2 – Means of Transportation						
01 = By foot	05 = Mototaxi	09 = Truck				
02 = Animal (horse, donkey, etc)	06 = Car	10 = Rail	77=NK			
03 =Bicycle	07 = Micro, Combi, minibus	11 = Boat	79=Refused to answer			
04=Motorcycle/scooter	08 = Bus	13 = Other, specify	88=Not applicable			

1.3	What are currently the main routes/ways to access LOCALITY?		
	FIELDWORKER: Fill in all options with either	NOW	
		01=Yes, 00=No.	
	1 Paved road		(PAVEDN)
	1. Paved road		
	Engineered earth road (unpaved)	[]	(EARTHN)
	3. Motorized unpaved roads/tracks	[]	(UNPAVEDN)
	 Non motorized roads/tracks (footpaths, apt for access by horse, donkeys and the like, or walking) 	[]	(TRACKSN)
	5. River/lake	[]	(RIVERN)
	7. Rail	[]	(RAILN)
	8. Others (specify):	[]	(OTTRANN) (OTRASPEN)
1.3.1	Which of these routes is the main route to access the LOCALITY?		
	FIELDWORKER: Take into account the characteristics of the last kilometres of the main route used to reach the locality, if more than one, ask for the most predominant. FIELDWORKER: Enter code 01.08 from the previous question (1.3).	[]	MAINRTR4
1.4	In the past year, how many months has the main route of access to LOCALITY been inaccessible? Fieldworker: if road has not been inaccessible (i.e. 0 months), skip to question 1.5.	[]	MONTHS
1.4.1.	Of these [MONTHS IN 1.4], how many were the result of the rainy season?	[]	MTRNYSSN

1.4.1.	Of these [MONTHS IN 1.4], how many were the result of the rainy season?	[]	MTRNYSSN
			•
1.5	Are there any factories in or close to the community that employ community residents?		
		, ,	
	00-No → skip to 1.6	[]	(FACTORY)
	01=Yes, within village, 02=Yes, outside village in 5kms radius		
1.5.1	What kind of factory is closest to the locality?		
1.3.1	White this of factory is could to the locality.		
	01 = Metallic products. e.g. Welding metal goods, casting metal		
	02 = Non-metallic products for construction. e.g. cement products, bricks, tiles		
	03 = Chemicals and chemical products, e.g. soap		
	04 = Wood products		
	05 = Bamboo rattan and similar products. e.g. weaving mats, weaving baskets, hat making		
	06 = paper and paper products. e.g. art paper		
	07 = Glass and earthenware. e.g. potteryglass		
	08 = Food products e.g. manufacture food procuts	[]	(KNDFCCL1)
	09 = Tobacco production and cigarette manufacture	[]	(KNDFCCL2)
	10 = Alcohol distilling, tea and coffee processing	[]	(KNDFCCL3)
	11 = Textile products e.g. embroider weaving cloth, dying 12 = Leather products e.g. shoes		
	12 = Leatner products e.g. snoes 13 = Art products e.g.paintings, sculptures, lacquer, paint		
	14 = Medicines and pharmaceuticals		
	15 = Religious products e.g. incense, paper offerings		
	16 = Services (Wholesale, Hotel, Retail sales, Garage, etc)		
	17 = Aqua industry		
	18 = Construction Workers		
	19 = Other, specify		
1.5.2	What kind of factory employs the most people from the locality?		
	01 = Metallic products. e.g. Welding metal goods, casting metal		
	02 = Non-metallic products for construction. e.g. cement products, bricks, tiles		
	03 = Chemicals and chemical products. e.g. soap		
	04 = Wood products		
	05 = Bamboo rattan and similar products. e.g. weaving mats, weaving baskets, hat making		
	06 = paper and paper products. e.g. art paper		
	07 = Glass and earthenware. e.g. pottery glass		
	08 = Food products e.g. manufacture food process	[]	(KNDFACE1)
	09 = Tobacco production and cigarette manufacture	1	()
	10 = Alcohol distilling, tea and coffee processing		
	11 = Textile products e.g. embroider weaving cloth, dying		
	12 = Leather products e.g. shoes		
	13 = Art products e.g. paintings, sculptures, lacquer, paint 14 = Medicines and pharmaceuticals	1	1
	15 = Religious products e.g. incense, paper offerings		
	16 = Services (Wholesale, Hotel, Retail sales, Garage, etc)		
	17 = Aqua industry	1	
	18 = Construction Workers		
5.2.1	How many people from the locality does it employ?	men	EMPLMEN
	(Men/Women/Children?)	women	EMPLWOMN
		children	EMPLWOWN EMPLCHID
	Fieldworker: please refer to the biggest factory, the one that employs most people from locality.	children	EMPLCHLD

1.6	SAY: Now I	would like to ask you abou	t natural disasters or outbrea	ık of diseases a	nd epidemics that might h	ave occurred at LOCALITY sin	ce 2009.	
	In the past 4 01=Yes 00=No → SP 77=NS → SK	IP TO 1.7	atural disaster or an outbreal	of diseases/ep	idemics that have affected	the LOCALITY?		[] (NTRLDIST)
	1.6.1		1.6.2			6.3	1.6.4	1.6.5
	In the last 4 years, what was the disaster? Enter code from CODEBOX # 3.		Please report year and mor occurrence of the natural d when the disaster occurred	isaster (i.e.	DISASTER I	ain effects generated by n the locality? om CODEBOX #4	Approximately what was the percentage (%) of households affected by the event?	Did the locality receive any help?
			FIELDWORKER: allow for m occurrences of same event the years				01 = Less than 25% 02 = Between 25 and less than 50% 03 = Between 50 and 90% 04=100% (entire population)	01=Yes from the Governmer 02=Yes from NGOs working here in LOCALITY 03=Yes, from family and friends
			Year	Month 0 to 12	First main effect	Second main effect	04-100s (etni e population) -77-NK -88-NA	Ode-Yes, from other institution OS-Yes, from NGOs NOT working in LOCALITY 88-NA Fieldwarker: Please record up to three in order of importance
DISASTID	DISASTER	OTHDISTR	DISTYEAR	DISTMNTH	DISEFCT1	DISEFCT2	PRCEFFCT	RECVHLP1 RECVHLP2 RECVHLP3
1	[]		11	11	11	11	[]	1.[] 2.[] 3.[]
2	[]		[]	11	11	[]	[]	1.[] 2.[] 3.[]
3	[]		[]	11	[]	11	11	1.[] 2.[] 3.[]
4	[]	l ——	[]	11	11	[]	[]	1.[] 2.[] 3.[]
5	[]		[]	11	11	[]	[]	1.[] 2.[] 3.[]
()	[]		11	11	[]	[]	11	1.[] 2.[] 3.[_]

	CODEBOX # 3 - N	Natural Disaster / Disease Epidemics		
01 = Volcanic eruption	05 = Earthquake	09= Other, specify	13 = Erosion, Cracks or landslide (not cause by other natural disasters)	
02 = Cyclone/tornado/hurricane	06 = Flood/ heavy rainfall	10= Outbreak of pests/diseases affecting crops (not caused by other natural disasters already mentioned)	14 = Overflowing of rivers / Surge of the sea	
03 = Drought	07 = Frost/Cold Front/hailstorm	11= Outbreak of pests/diseases affecting livestock/animals (not caused by other natural disasters already mentioned)	77=NK	
04 = Mud avalanche/slide	08 = Forest fire	12= Outbreak of pests/diseases affecting humans (not caused by other natural disasters already mentioned)	79=Refused to answer 88=Not applicable	

CODEBOX #4 — Types of Incidents							
01 = Population Displacement	06= Other (Specify)	10 = Crop Loss/failure	14=Breakout of pests/diseases affecting crops	18 = Storage losses			
03 = Change in the land use	07= Other (Specify)	11 = Evacuation (temporary move)	15=Breakout of pest/diseases affecting livestock	19= Erosion, Cracks or landslide			
04 = Land Loss	08 = Partial housing destruction	12 = Temporary Isolation / Blockage of main routes/ways of access	16= Crime/Violence	77=Not known			
05 = Cattle Loss	09 = Full housing destruction	13=Breakout of pest/diseases (e.g. dengue, cholera) affecting humans		79=Refused to answer 88=Not applicable			

		1.7.1	1.7.2	1.7.3.	
ID	Pollution Problems	Is this a problem in LOCALITY? 01=Yes 00=No (go to next line)	If yes, to what extent does it affect LOCALITY? 01-Severely 02-Slightly 77-Not known 88-Not applicable	Think about the problem 4 years ago Compared with now, was it: 01-more serious 02-about the same 03-less serious 04-did not exist 77-Not known 88-Not applicable	
	Polluted water sources due to:	•	•	•	
1	Industrial waste deposited or dumped at (or in) water sources	f 1	1 1	()	
2	Local families garbage dumped at (or in) these water sources	[]	[]	()	
3	Animal faeces at (or in) water sources	i i	i i	1 1	
	Polluted lands nearby residential zones, due to the pres	ence of:			
4	Wasteland (non-regulated space) where firms dump garbage	[]	[]	()	
5	Wasteland where local families dump garbage	[]	[]	[]	
6	Wasteland where families from other localities dump garbage	[]	[]	[]	
7	Animals' excrements on the streets (of the locality)	[]	[]	[]	
	Air pollution due to:			-	
8	Garbage burning	[]	[]	[]	
9	Industrial activity	[]	[]	[]	
10	Trucks, cars, and the like passing by LOCALITY	[]	[]	[]	
11	Use of pesticides, fertilizers in local agricultural lands	[]	[]	[]	
	Other types of pollution:				
12	Noise pollution (motor vehicles, airports, factories)	[]	[]	[]	
13	Standing water, open drains (with the consequent proliferation of mosquitoes, rats and other animals that threaten local population's health)			1	
		[]	[]	[]	

2. SOCIAL ENVIRONMENT

0.1	Informant 1	[]
0.2	Informant 2	[]
0.3	Informant 3	1 1

2.1	SAY: Now I would like to ask you about local social problems that may be affecting	the local residen	ts of LOCA	LITY.			
	FIELDWORKER: In case the problem does not take place within the local area (but	still affects local i	residents,	include it in	"Others," specif	ying where it takes place.)	
		2.1.1 2.1.2		,	2.1.3		
		Is this a proble LOCALITY?		organized	the local resident in any way is problem?	its, Over the last 4 years (or since present for less than that), ha	
	Problem	01=Yes 00=No		01=Yes, 00=No 77=NK		00= Yes, totally due to the org 01=Yes, partially due to the or	
						02=Yes, due to the police 03=Yes, due to other reason (s cell) 04=No, it remains 05=No, the problem is bigger i 06=No, never exists 77=NK, 79=Refused to answer	now
1	Theft / robbery		.)		[]	[]	[]
2	Cattle/livestock theft	1	1		[]	[]	[]
3	Prostitution in the local area	[1		[]	()	[]
4	Juvenile gangs	1	1		[]	[]	[]
5	Local adult bands/groups rivalry (political, ethnic, economic-wise)	[1		[]	()	[]
6	Illegal drugs selling in the local area	1	1		[]	[]	[]
7	Drugs-addicts in the local area (either residents or outsiders consuming illegal	[]		[]	()	[]
8	Alcoholism		.]		[]	[]	[]
9	Violent crimes -	[1		[]	[]	[]
10	Others (Specify)		.]		[]	[]	[]
11	Others (Specify):	1	1		[]	[]	[]

3. ACCESS TO SERVICES

0.1	Informant 1	[]
0.2	Informant 2	
0.3	Informant 3	[]

3.1	SAY: Now I am going to ask you about the services that a	re available to the people is	n LOCALITY.			
		3.1.1	3.1.2	3.1.3	3.1.4	3.1.5
ID	Services	is the following service currently available at LOCALITY?	If service became available in the last 4 years, when was this service first available?	Please rate the following services on a scale of 1 to 3 (1 means the service is bad, 2 so-so, and 3 good)	Approximately how long does it take to go from the center of town to the nearest service, using the most common means of transportation?	What means of transportation is commonly used?
		01=Yes, Continue	Enter year: 2009 2010 2011 2012 2013 8888 - Service became available before 2009	(Enter 01-03), 77=NK GO TO NEXT SERVICE	Write down No. of minutes	(Codebox #5)
		00=No If NO, SKIP to 3.1.4	77=NK		-77=NK.	
1	URB - Recreational areas: Children's Playgrounds. RUR - Space exclusively assigned for little children to play (it might be an open field as long as it is clean and safe/secure)	[]	()	[]	()	[]
2	URB = Recreational areas: football (soccer) field, volleyball field, etc. RUR - Space exclusively assigned for children and adolescents to exercise/practice a sport (it might be an open field as long as it is clean and safe/secure) RUR -	[]	()	[]	()	[]
3	URB - Recreational Areas: camping zones of family recreational areas	[]	[]	[]	()	[]
4	Movie Theatre / Public place for playing films	[]	[]	[]	[]	[]
5	Video Games	[]	[]	[]	()	[]
6	Religious institutions, Churches	[]	[]	[]	[]	[]

Contd.

3.1		3.1.1	3.1.2	3.1.3	3.1.4	3.1.5
ID		Is the following service			Approximately howlong	What means of
1		currently available at	available in the last 4	you think the following	does it taketo go from the	transportation is commonly
		LOCALITY?	years, when was this	services arecurrently bad,	center of town to the nearest	used?
			service first available?	so-so, or good?	service, using the most	
					common means of transportation?	
		01=Yes → Continue		FIFI DWORKER: Like a	transportation?	
		01=Yes → Continue 00=No	Enter year: 2009	FIELDWORKER: Use a scale of 1 to 3		(Codebox#2)
	Services	UU=NO	2009	(1 means the service is		
			2010	bad, 2 so-so, and 3 good)		
			2012	560, 2 30 30, and 3 good)		
			2013	Enter 01-03		
		If NO, SKIP to 3.1.4			Write down No. of minutes	
			8888 - service became	77=NK		
			available before 2009			
			77=NK	GO TO NEXT SERVICE		
7	Public Telephones, community phone, rural phone.		//=NK		1 1	
- 8	Private telephone		1 1	11	\	''
9	Public Internet Cabin		1 1	1 1	1 1	1 1
10	Electricity (at least one connection)	i	[]	i i	\\	\
11	Drinking Water (at least one connection)	[]	[]	[]		
12	Sewerage (at least one connection)	[]	[]	[]		
13	Police Station	[]	[]	[]	[]	[]
14	Non Professional judge	[]	[]	[]	[]	[]
15	Professional judge	[]	[]	[]	[]	[]
16	Nationalised Banks	[]	[]	L1	[]	II
17	Other private banks:	[]	[]	[]	[]	II
18	Local government credit/savings schemes	[]	[]	[]	[]	[]
19	Primary Agricultural cooperative societies	[]	[]	[]	[]	II
20	Others:	[]	[]	[]	[]	[]
21	Anganwadi (ICDS)	[]	[]	[]	[]	II
22	Regulated Market	[]	[]	[]	[]	[]
23	Fair Price/PDS Shop	[]	[]	[]	[]	II
24	Veterinary Hospital	[]	[]	[]	[]	[]
25	Mobile/cell phone service	[]	[]	[]	[]	[]
26	Internet Access/Service	[]	[]	[]	[]	[]

Waste Management

3.2		3.2.1	3.2.2	3.2.3
		Is this means of garbage disposal used by residents of LOCALITY?	On average, how many days per month is garbage collected?	Indicate the most common garbage collection methods in order of importance:
	Ways of garbage collection/disposal	01=Yes, 00=No	(0-31)	01= most common
	, 88	(if 'No' go to next line)	77=NK	02= second most common
				03= third most common
				04=not one of the most common ones 77=NK
1	Collected through garbage trucks	[]	[]	[]
2	Thrown into street	[]		[]
3	Dumped on wasteland (unregulated spots)	[]		[]
4	Sent to regulated spaces assigned for garbage dumping	[]		[]
5	Used on crop fields	[]		[]
9	Others: 01=Thrown into the river/canal/lake 02=Burled 03=Given to clandestine pig feeding businesses	[]		[]

3,2,4	Which are the 3 most common garbage collection methods in order of importance?	
	FIELDWORKER: enter code 01-9 from ID of Q.3.2	
	Most common	[]
	Second most common	[]
1	Third most common	f 1

Programmes

0.1	Informant 1	[]
0.2	Informant 2	
0.3	Informant 3	1

			ory "others"	
		3.3.1	3.3.2	
ID	Type of Programme	Does this program currently operate at LOCALITY?	has stopped, when did it stop?	
		01=Yes → skip to next line 00=No, 77=NK	Enter: 2009 2010 2011 2012 2013 8888 - Program me was not operation	
			2009	
	E	ducation Programs		
10	Scholarship Programme	[]	[]	
11	Physically Challenged Scheme	[]	[]	
12	Mentally Retarded	[]	[]	
13	Residential Schools	[]	[]	
15	Supportive Coaching after school hours	[]	[]	
16	Alternative basic education programs /CEC	[]	[]	
17	Sarva Siksha Abhiyan (SSA)	[]	[]	
		Health Programs		
18	Medical Insurance	[]	[]	
21	Tuberculosis Control	[]	[]	
24	Hepatitis B Vaccination Program?	[]	[]	
25	Yellow Fever Vaccination Program?	1 1	[]	
26	Malaria prevention Program	i i	i 1	
27	HIV /AIDS Program (general)	i i	1 1	
29	Programs oriented to adolescents to control STDs	i i	i i	
34	Other (Specify)	11		
	Infrastructure Programs			
35	Construction /repair of School Infrastructure / equipping (Rajiv Vidva Mission)	1 1		
37	Construction /repair water systems	11	i i	
38	Construction /repair sewerage	1 1	1 1	
39	Community Latrines	ii	i	
40	Street Lights	1 1	i i	
44	Other infrastructure program (Specify):	1 1	1	
	Credit Programs	1		
		1		
45 46	Micro Credit Programnmes (SHG - input Marketing)	II	ll	
46	Micro credit Programs (SHG - output Marketing) Micro credit Programs (microfinance) for house construction	[]	[]	
/	(Bridge Loans)	1 ,	1 ,	
50	Other Credit program (Specify)	1 1	1 1	
50	Vocational Programmes		1	
66	Vocational Programmes Mahila Vikasa Kendrams	1 1		
67	Mahila Vikasa Kendrams Raiiv Yuva Kiranalu	1 1	 	
68	Rajiv Gandhi scheme for employment of adolescent girls (REGSEAG)/Salab - non-nutritional component. Vocational	[]	[]	
	training			
	Other Programs	•		
51	Agricultural extension services	[]	1 1	
52	Animal Health Services	1 1	i i	
53	Agriculture Input delivery (fertilizer, seeds, herbicide, pesticide etc.	[]	[]	
55	Avagahana Sadassulu	[]	[]	
62	Disability support	[]	[]	
63	Other (Specify):	[]	[]	
65	National Child Labour Programme (NCLP)	1 1		

4. ECONOMY

0.1	Informant 1	[]
0.2	Informant 2	[]
0.3	Informant 3	[]

		4.1.1	4.1.2	4.1.3	4.1.4
ID		What is the average daily wage a MALE ADULT earns for this type of work?	Additional to the monetary wage, does he receive any other benefit? (you can mark more than one option)	What is the average daily wage a FEMALE ADULT earns for this type of work?	Additional to the monetary wage, does a receive any other benefit? (you can mark more than one option)
		-1111= they do not work in that type of job -2222= they are not paid for that -7777=NK	00=No 01=Breakfast 02=Lunch 03=A drink(s) 04=A cigarette(s) 05=Betal leaves 06=Other (specify in the corresponding	-1111= they do not work in that type of job -2222= they are not paid for that -7777=NK	00=No 01=Brealfast 02=Lunch 03=A drink(s) 04=A (sparette(s) 05=Betal leaves 06=Other (specify in the corresponding of
1	To prepare the land for	[]	[];[];[]	[]	[];[];[]
2	To plant/sow	[]	[];[];[]	[]	[];[];[]
3	To weed out agricultural	[]	[]:[]:[]	[]	1 1:1 1:1 1
4	To harvest	[]	[];[];[]	[]	[];[];[]
5	To perform post harvest activities	[]	[]:[]:[]	[]	[];[];[]
6	To pasture/to put cattle/ sheep or other animals to graze, shepherding				
		[]	[];[];[]	[]	[_];[_];[_]
	Other (specify)		[];[];[]		1:1 1:1 1

ID		4.3.1	4.3.2	
		What is the typical daily wage an ADULT MALE earns for this type of work? -1111= they do not work in that type of job	What is the typical daily wage an ADULT FEMALE earns for this type of work? -1111= they do not work in that type of job -2222= they are not paid for that -7777=NK	
		-2222= they are not paid for that -7777=NK		
1	Laundry (manual clothes washing)	[]	[]	
2	Helping at workshops (diverse tasks like painting glass or wood, organizing	[]	[]	
3	Construction worker	[]	[]	
4	Factory worker	[]	[]	
5	Taxi/ Minibus driver/conductor	[]	[]	
6	Security guard	[]	[]	
7	Maid/ housegirl/boy/ domestic worker	[]	[]	
8	Shop assistant	[]	[]	
9	Mechanic	[]	[]	
10	Cook	[]	[]	
11	Fisherman	[]	[]	
12	Tailor	[]	[]	
13	Other (specify): (SPCWORK1)	()	[]	

5. LOCAL PRICES

0.1	Informant 1	[]
0.2	Informant 2	[]
0.3	Informant 3	[]
0.4	Informant 4	[]
0.5	Informant 5	[]
0.6	Informant 6	[]
0.7	Informant 7	[]
0.8	Informant 8	[]
0.9	Informant 9	[]
10	Informant 10	[]

FIELDWORKER: List the Prices of the products item below (in LOCAL CURRENCY)

ID	ITEM	DESCRIPTION	LOCAL UNIT	VENDOR 1 Use Code Box # 4.			VENDOR 2		Price relative to	
				Price	Code VENDOR	Code Informant RSID	Price	Code VENDOR	Code Informant RSID	Standard
EDUCATION										
1	Notebook	100 pages	[]	[]	[]	[]	[]	[]	[]	[]
2	Shoes	School shoes, for a 15 year-	[]	[]	[]	[]	[]	[]	[]	[]
3	Boy's shirt	old boy White, short sleeve, for a 15	11	11	11	11	11	11	11	11
,	BOY S SHILL	year-old boy, medium quality	()	[]	[]	[]	()	[]	[]	[]
4	Girſ's blouse	White, short sleeve, for a 15	[]	[]	[]	[]	[]	[]	[]	[]
5	Boy's pants/ trousers	Black pants, for a 15 year- old boy, medium quality	[]	[]	[]	[]	()	[]	[]	[]
6	Girl's skirt	Black, for a 15 year-old girl, Medium quality	[]	[]	[]	[]	()	[]	[]	[]
HEALTH										
7	Oral rehydration salts	27.5 g sachet WHO, Salvadora	[]	[]	[]	[]	[]	[]	[]	[]
88	Paracetamol	125 g dispersible tablets (internationally manufactured)	[]	[]	[]	[]	[]	[]	[]	[]
9	Amoxicillin	350 4-61-4		, ,						
10	Mebendazol	250 mg tablet 500mg deworming tablets (internationally manufactured)	[]	()	()	[]	()	()	[]	[]
OTHERS	1	L								
11	Cigarettes		[]	[]	[]	[]	[]	[]	[]	[]
12	Detergent (OMO)	1 cake	[]	[]	[]	[]	[]	[]	[]	[]
13	Kerosene	Domestic use	[]	[]	[]	[]	[]	[]	[]	[]
RICE 14 CEREAL	Rice		[]	[]	[]	[]	()	[]	[]	[]
15	Wheat flour		[]	[]	[]	[]	[]	[]	[]	[]
16	Barley (unprocessed) Sorghum									
17 18	Maize (unprocessed)							[]		
PULSES										
19 20	Redgram		[]	[]	[]	[]	[]	[]	[]	[]
21	Blackgram Greengram		1 1	1 1	(,	[]	1 1	[]	[]	[]
22	Horsegram		[]	[]	()	[]	[]	[]	[]	[]
BREAD										
23 24	Bread Wheat flour (processed)		[]	[]	[]	[]	[]	[]	[]	[]
	DUCTS AND EGGS		''		''	·	·/	''	11	
25	Milk	standard unit	[]	[]	[]	[]	[]	[]	[]	[]
26 27	Powdered/Formula Butter		[_]	[]	[]	[]	[]	[]	[]	[]
28	Cheese		[]		[]	[]		[]	[]	
29	Yoghurt		[]	[]	[]	[]	[]	[]	[]	[]
30	Eggs		[]	[]	[]	[]	[]	[]	[]	[]
31	Cream		[]	[]	[]	[]	[]	[]	[]	[]
MEAT 32	Beef	ı	[_]	[]	[]	[]	[_]	()	()	f 1
33	Mutton		[]	[]	[]	[]	[]	[]	[]	[]
34	Chicken		[]	[]	[]	[]	[]	[]	[]	[]
35 36	Goat Meat		[]	[]	[]	[]	[]	[]	[]	[]
36 37	Fresh Fish Processed Fish (tinned)		[]	[]	[]	[]	[]	[]	[]	
	(<u> </u>	L							[]
TUBERS 39	Datatan	ı	[]		[]	[]	[]	1 1	[]	[]
40	Potatoes Root crops		[]	[]	[]	[]	[]	[]	[]	[]
VEGETAB	LES									
41	Cucumber		[]	[]	[]	[]	[]	[]	[]	[]
42 43	Onions Tomato		[]	[]	[]	[]	[]	[]	[]	[]
	ONEY, SALT, OIL, SPICES	i, COFFEE								
44	Coffee/Tea	standard unit	[]	[]	[]	[]	[]	[]	[]	[]
45	Nescafe	standard size	[]	[]	[]	[]	[]	[]	[]	[]
46 47	Sugar (white)	Refined standard unit	[]	[]	[]	[]	[]	[]	[]	[]
48	Cooking oil (Refined oil) Salt	Packed, iodized	[]	[]	[]	[]	[]	[]	[]	[]
49	Honey	.,	[]		[]	[]	[]	[]	[]	ii
50 PACKED S	Spices									ш
51	Biscuits		[]	[]	[]	[]	[]	[]	[]	[]
52 FRUIT	Cakes		()	[]	[]	[]	()	[]	[]	[]
53	Banana		[]	[]	[]	[]	[]	[]	[]	[]
54	Apple		[]	[]	[]	[]	[]	[]	[]	[]
55 OTHER	Grapes	L	[]	[]	[]	[]	[]	[]	[]	[]
56	Soft drinks		[]	[]	[]	[]	[]	[]	[]	[]
57	Alcohol		[]	[]	[]	[]	[]	[]	[]	[]
59	Other, specify		[]	[]	[]	[]	[]	[]	[]	[]

	CODE BOX #6 - Vendor Codes							
01 = Locality shop (private)	06 = Meat market	11 = State store	16 = Not available					
02 = Locality co-op	07 = Supermarket	12 = Agriculture extension centre	17 = Other, specify					
03 = Street vendor	08 = Department store	13 = Agent of fertiliser company						
		14 = Supplies markets (tubers, vegetables,						
04 = Mobile trader	09 = Private pharmacy	meta, etc.)						
05 = Vegetable market	10 = State pharmacy	15 = Bookstore	·					

MODULE 2: CHILD-SPECIFIC MODULE

1. EDUCATIONAL SERVICES (GENERAL)

0.1	Informant 1	[_]
0.2	Informant 2	
0.7	Informatical Property of the Control	,

1.1		ull list of all the s	chools that c	hildren aged between 8 an	d 16 in this locality attend-	they may be in	side the locality o	r further away/ <u>outside</u> the locality (if
	people from locality have access to). (Fieldworker should visit each school as	nd set GPS coord	inates for ear	th school)				
	1.1.1	1.1.2	1.1.3	1.1.4	1.1.5	1.1.6	1.1.7	1.1.8
School code		Where is this school?	What is the number of the school?	Is this school <u>inside</u> the LOCALITY?	Which best describes this school? 01= Private (unaided)	What is the lowest grade offered by this school?	What is the highest grade offered by this school?	Enumerator: Enter GPS coordinates for school Altitude in meters
		Write landmarks.		01=Yes, inside	02= NGO/Charity/ Religious (not-for-profit)			
				02= No, outside but people from the locality has access to 77=NK	03= Public (Government) 04=Informal or non- formal Community (e.g. mothers' cooperative)	Enter grade 01-12	Enter grade 01-12	
					06=Charitable Trust 07=Bridge School 08= Mix of public and	00 = None for pre-primary /Preschool	00 = None for pre-primary /Preschool	
					private (private aided) 11=Other 77=NK, 88=N/A			
	(NMSCH###)	(PLCSCH##)			(SCHDES##)			(GPSET##) (GPSNT##) (GPSALT##)
1				()	()	[]	[]	
2				[]	()	[]	[]	ALTITUDE
3				[]	[]	[]	[]	N E ALTITUDE
4				[]	[]	[]	[]	ALTITUDE
5				()	()	[]	()	N
6				[]	[]	[]	[]	N E
7				()	()	[]	[]	ALTITUDE
8				[]	()	[]	()	ALTITUDE
()				[]	()	[]	()	N

		1.1.9	1.1.10	1.1.11	1.1.12
ID		Is there a currently available in	What is the locality	Approximately how	What means of
		LOCALITY?	(Town) where the	long does it take to go from	transportation is commonly
			closest educational	the center of	used?
			facility is located?	LOCALITY to the	
		00=No, but there is one in a nearby locality (Continue with 1.1.10) 01=Yes (SKIP to next line) 03 = No, and 03 = No, and locality (SKIP to next line)	(Name of the locality)	nearest facility of this type, using the most common means of transportation? Write down No. 77=NK	01 = By foot 02 = Animal (horse/donkey) 03 = Bicyde 04 = Motorcycle 05 = Motorcycle 05 = Car 07 = Micro, Combi 08 = Eas, 09 = Truck 10 = Rail, 11 = Boat 11 = Most
		77=NK			transportation used 13 -Other, specify 77-NK, 79-Refused to answer, 8 - NA
1	Post-secondary technological institute (Government)	[]		[]	()
2	Post-secondary technological institute (Private)	[]		[]	[]
3	Government Junior college	[]		[]	[]
4	Private Junior college	[]		[]	[]
5	University	[]		[]	()
6	CEOs (Centers for Occupational Education)	[]		[]	[]
7	Other (Specify):	[]		[]	[]

1.2	In the past 4 years, has any Literacy Campaign/Program for Adults been			
	implemented at LOCALITY?	[]	(LTRCYCMP)	ı
	01= Yes, 00=No, 77=NK			ı

2. HEALTH SERVICES

0.1	Informant 1	[]
0.2	Informant 2	[]
0.3	Informant 3	[]

2.1		2.1.1	2.1.2	2.1.3	2.1.4
		Is there a currently available in LOCAUTY? 01=Yes ->SKIP TO pest line	What is the locality (Town/Village) where the closest health facility is located? (Name of the locality)	Approximately how long does it take to go from the center of LOCALITY to the nearest facility of this type, using the most common means of transportation?	What means of transportation is commonly used? (Code Box # 2)
		00=No, but there is one in a nearby locality(go to 2.1.2) 03=No, and there is no such facility in a	(,		(
		nearby locality → SKIP TO next line 77=NK		(In minutes)	
1	Public Hospital	[]		[]	[]
2	Private Hospital	[]		[]	[]
3	State run Health Center (PHC)	[]		[]	[]
4	Private clinic	[]		[]	[]
5	Public clinic (Sub centre)	[]		[]	[]
6	Health Centre (private)	[]		[]	[]
7	Pharmacy	[]		[]	[]
8	Family planning clinic (Public)	[]		[]	[]
9	Family planning clinic (Private)	[]		[]	[]
10	Other	[]		[]	[]
11	Private maternity home	[]		[]	[]

CODE BOX # 6 - Means of Transportation to Basic Services							
01 = By foot	05 = Mototaxi	09 = Truck	13 = Other(sp)				
02 = Animal (horse, donkey, etc)	06 = Car	10 = Rail	77=NK				
03 =Bicycle	07 = Micro, Combi, minibus	11 = Boat	79=Refused to answer				
04=Motorcycle/scooter	08 = Bus	12 = More than one means of transport	88=Not applicable				

2.2	Which of th	ne following health workers exist and deliver their services in LOCALITY?	01=Yes 00	0=No 88=NA 77=NK
	2.2.1	Trained midwife	[]	MIDWIFE
	2.2.2	Traditional birth attendant	[]	BIRTHATT
	2.2.3	Traditional healer	[]	TRADHLR
	2.2.5	Community health worker	[]	VILHTHWK
	2.2.6	Health care assistant/nurse assistant	[]	AUXILIARY
	2.2.7	Trained Nurse	[]	NURSE
	2.2.8	Social Worker	[]	SOCWRKR
	2.2.9	Mental health worker	[]	MTLHLTH
	2.2.10	General Physician/medical doctor	[]	GENPHYS
	2.2.11	Specialist Physician (paediatrician, gynaecologists, psychiatrist, etc)	[]	SPECPHYS
	2.2.12	Dentist	[]	DENTIST
	2.2.13	Other (Specify): SPECPERS		OTHRPERS

Primary Health Care Facility Available in PHC (The first point of medical contact for most people in LOCALITY)

	PERSONS ANSWERING THIS SECTION (RSID): Code established in		
	Informant Roster	ID1	24INF1
2.3.1	Write the Name of this Health Establishment:		HLTHEST
	Name of the locality where this center is located (in the case it is		
2.3.2	not located at LOCALITY)		LOCLTY

Characteristics of this Health Establishment

2.4	What type of Health Establishment is this health facility?	
	01 = Public/Government, 02 = Private	
	03 = Others (specify) SPECESTB	1 1
2.5	What type of Health Services does this facility deliver (can answer more than one)?	00=No, 01=Yes, 77=NK
	01 = Health promotion and Prevention	[]
	02 = Family planning service	[]
	03= Immunisation programmes	
	04= Nutritional intervention programmes (Vitamin A, iron, deworming)	[]
	05= HIV service (testing, treatment)	[]
	06 = Child birth care	[]
	07 = Management of Childhood illnesses (diarrhoea, pneumonia, malaria, neonatal sepsis)	[]
	08 = Malnutrition care/rehabilitation	[]
	09= mental health	[]
	10= treatment of adolescent and adult illness	[]
	11= treatment of chronic disease(diabetes, hypertension)	[]
	12= treatment of Tuberculosis and HIV	[]
	13= hospital services	[]
	14= treatment of sexually transmitted infections	[]
	15= dental and oral health care	[]
	16 = Others (Specify)	

2.6	2.6.1	2.6.2	2.6.3	
ID			Does it work properly?	
			01 = Functions adequately	
	Equipment		02 = With some limitations	
		77=NK	03 = With great limitations	
			04 = Does not work at all	
			77=NK	
1	Child weighing scale	[]		
	Blood pressure gauge	[]	[]	
3	Sterilizer	[]	[]	
4	Refrigerator cabinet	[]		
5	Culture incubator	[]		
6	Microscope	[]	[]	
7	Sterile gloves	[]	[]	
8	Other (Specify)	[]		

2.7		2.7.1	
		01=Yes 00=No → skip to next row	How often do you have access? 01= all the time 02= with some limitations 03= with great limitations 77=NK, 88=NA
1	Access to a vehicle in case of emergency	[]	[]
2	Access to telephone line (or network coverage for mobile phone)	[]	[]
3	Access to safe drinking water	[]	[]
4	Access to improved sanitation (pit latrine, public sewer, septic	[]	[]

2.12	Has this health center changed status (for example, from health center to hospital), in that case, indicate the status change and the year when it occurred ?	CNTRCHNG

FIELDWORKER: Observation Guide (Health Center)

2.13	Field Worker: How would you rate the overall condition of the building of the health facility.			
	01 = Good, 02 = Average, 03 = Not good OVRALLCN	01 = Good, 02 = Average, 03 = Not good OVRALLCN		
	Field Worker: Please rate the condition of the health care facili 01=Good 02= Average 03= Not good	ty in more detail		
2.14.1	Availability of space	[]	CNDSPACE	
2.14.2	Lighting in facility	[]	CNDLGHT	
2.14.3	Ventilation	[]	CNDVNTL	
2.14.4	Cleanliness	[]	CNDCLEAN	
2.14.5	Other (Specify) SPCNDOTH	[]	CNDOTHR	

2.15	What are the three most common health problems of children in the community you	[]	CHHLTPR01
	serve?		
		[]	CHHLTPR02
	Enter code from Codebox # 5	[]	CHHLTPR03
2.16	What are the three most common health problems of adolescents (10-18 years old) in the	[]	ADHLTPR01
	community you serve?		
		[]	ADHLTPR02
	Enter code from Codebox # 5	[]	ADHLTPR03
2.17	What are the three most common health problems of women in the community you	[]	MNHLTPR01
	serve?		
		[]	MNHLTPR02
	Enter code from Codebox # 5	[]	MNHLTPR03
2.18	What are the three most common health problems of men in the community you serve?	[]	WNHLTPR01
	Enter code from Codebox # 5	[]	WNHLTPR02
	Enter code from Codebox # 5	()	WNHLTPR03

CodeBox #7 - Health Problems					
01= Malaria 07= Eye infections 13= Yellow fever		19 = Hypertension			
02= HIV/AIDS	08= Perinatal disorders	14= Dengue fever	20= other		
03= Tuberculosis	09= Acute respiratory problems	15= Malnutrition			
04= Anaemia	= Anaemia 10= Cardiovascular diseases 16= Rabies				
05= Diabetes	11= skin diseases	17 = Accidental injuries	21= Histeractomy		
06= Diarrhoea	12= Sexually transmitted diseases	18= Other infectious or parasitic disease	22=Gynic Problem		

DATA HANDLERS

End Date of Interview

Q.1	End date of interview	[/ /]
	Enter day, month and year.	DD MM YYYY

Date of Supervisor Check

Q.2	Date of Supervisor Check Enter day, month and year.	[//] DD MM YYYY
Q.3	Supervisor ID	[]