An International Study of Childhood Poverty

## YOUNG LIVES ROUND 4 SURVEY INDIA JULY 2013 TO JANUARY 2014

## HOUSEHOLD QUESTIONNAIRE

## YOUNGER COHORT

Centre for Economic and Social Studies, Hyderabad

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www.younglives.org.uk

## ROUND 4 <br> YOUNGER COHORT HOUSEHOLD QUESTIONNAIRE INDIA

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Codebox \#41: Aspired/ expected job activities

## DATA HANDLERS

## Date of Interview

| Q. 1 | Date of interview <br> Enter day, month and year. | $\left[\frac{\bar{D} \bar{D}}{}{ }^{\prime} \overline{M M} \bar{M}^{\prime}-\overline{Y Y Y Y Y} \overline{ }\right]$ |
| :---: | :---: | :---: |
| Q. 2 | Fieldworker ID | [__ ] |

## Date of Supervisor Check

| Q. 3 | Date of Supervisor Check <br> Enter day, month and year. | $\left[\bar{D}_{\mathrm{D}}{ }^{\prime} \overline{M M}^{\prime}-\overline{\mathrm{Y}} \overline{\mathrm{YYY}} \overline{\mathrm{M}}^{]}\right.$ |
| :---: | :---: | :---: |
| Q. 4 | Supervisor ID | [___] |

Full Housenold Roster




| P0. 19 | Household head in Round 3 | 1--1 |
| :---: | :---: | :---: |
| 0.19 | Whois the eead of the housenolo? |  |
|  |  | I--1 |

## Eurrent Housenold Roste

| ID of householdmember[PREFILLED FROMFULLHOUSEHOLDROSTER] | Household member name (PREFILED FROM FULL HOUSEHOLD ROSTER | What is [HHM]'s relationship to <br> [HOUSEHOLD HEAD]? <br> Enter code from Codebox \#2. | What is [HHM]'s marital status? Enter code from Codebox \#3. | Q.22 <br> Who is [HHM]'s <br> biological mother? <br> Enter ID from <br> household roster. <br> $98=$ Does not live in <br> household <br> $99=$ Died | Q. 23 <br> Who is [HHM]'s <br> biological father? <br> Enter ID from <br> household roster. <br> $98=$ Does not live in <br> household <br> $99=$ Died |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1 |  |  | - |  |  |
| L |  |  |  |  |  |





## PARENTAL BACKGROUND INFORMATION

FIELDWORKER: This section will be asked ONLY if biological mother and/or father of [YL Child] is NOT in the household roster.

SAY: Now I will ask you some questions about [YL Child]'s biological father.

| Q. 1 | Is the biological father of [YL Child] alive? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes }- \text { Skip to Q. } 3 \end{aligned}$ | [__ ] |
| :---: | :---: | :---: |
| Q. 2 | Which year did [YL Child]'s biological father die in? $\begin{aligned} & \text { 77=NK } \\ & 79=\text { Refused to answer } \end{aligned}$ <br> Once answered Skip to Q. 5 | [_-_-] |
| Q. 3 | Where is the biological father of [YL Child] living now? <br> Enter codes from Codebox \#1 | [__] |
| Q. 4 | How often does [YL Child] see his/her biological father? $\begin{aligned} & 01=\text { Daily } \\ & 02=\text { Weekly } \\ & 03=\text { Monthly } \\ & 04=\text { Anually } \\ & 05=\text { Irregularly } \\ & 06=\text { Never } \\ & 77=\text { NK } \end{aligned}$ | [__] |
| Q. 5 | Has [YL Child] ever lived with his/her biological father? $\begin{aligned} & 00=\text { No }- \text { Skip to Q. } 7 \\ & 01=\text { Yes } \\ & 77=\text { NK } \end{aligned}$ | [__] |
| Q. 6 | How long did [YL Child] live with his/her biological father? <br> Enter number of years. $\begin{aligned} & 00=\text { Less than } 1 \text { year } \\ & 77=\mathrm{NK} \end{aligned}$ | [__] |

SAY: Now I will ask you some questions about [YL Child]'s biological mother.

| Q. 7 | How many children have been born alive to [YL Child]'s biological mother since [YL Child]? $-79=N K$ | [__] |
| :---: | :---: | :---: |
| Q. 8 | Is biological mother of [YL Child] alive? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \vee \text { Skip to Q. } 10 \end{aligned}$ | [__ ] |
| Q. 9 | Which year did [YL Child]'s biological mother die in? $\begin{aligned} & \text { 77=NK } \\ & 79=\text { Refused to answer } \end{aligned}$ <br> Once answered Skip to Q. 12 | [_———] |
| Q. 10 | Where is biological mother of [YL Child] living now? <br> Enter codes from Codebox \#1 | [__ ] |
| Q. 11 | How often does [YL Child] see his/her biological mother? $\begin{aligned} & 01=\text { Daily } \\ & 02=\text { Weekly } \\ & 03=\text { Monthly } \\ & 04=\text { Anually } \\ & 05=\text { Irregularly } \\ & 06=\text { Never } \\ & 77=\text { NK } \end{aligned}$ | [__] |
| Q. 12 | Has [YL Child] ever lived with his/her biological mother? $\begin{aligned} & 00=\text { No }- \text { Skip to next section (Child mobility) } \\ & 01=\text { Yes } \\ & 77=\text { NK } \end{aligned}$ | [__] |
| Q. 13 | How long did [YL Child] live with his/her biological mother? <br> Enter number of years <br> $00=$ Less than 1 year <br> $77=N K$ | [__] |

## 1. CHILD MOBILITY

## Q. 1 ID of respondent for this section

Identify the respondent for this section from the household roster
[_—]

SAY: Now I'd like to ask you about the different places in which [YL Child] has lived since we came to see you in Round 3 (2009/2010) - NOT from tracking. I would like to know only movements to a different locality for at least 2 months (or that are expected to last 2 months or more). In 2009/2010, [YL Child] was living in [ROUND 3 LOCALITY].

| Q.2 | Has [YL Child] ever moved to a different locality for at least 2 months since our visit in 2009/2010? |
| :---: | :--- | :--- |
|  | $00=$ No $\downarrow$ Skip to next sub-section (Household Education) |
| $01=$ Yes |  |

## Movement History

SAY: I would like to know only about movements to a different locality since Round 3 (2009/2010) for 2 months or more (or that are expected to last 2 months or more)
FIELDWORKER: The next table should be asked row by row. Start asking for the latest movement first. Add as many rows as necessary

|  | Q. 3 | Q. 4 | Q. 5 | Q. 6 | Q. 7 | Q. 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MOVID | In which year did [YL Child] move? 9999=NK | How long did [YL Child] stay in this location? <br> Enter in months. <br> $00=$ Still living here <br> 77=NK <br> 79=Refused to answer | Where did [YL Child] move to? <br> 01=Another locality within same mandal <br> 02=Another mandal within same district 03=Another district within same state <br> 04=Neighbouring state 05=Non-Neighbouring state 06=Neighbouring country, specify 07=Non-Neighbouring country, specify <br> 77=NK <br> 79=Refused to answer | What type of locality did [YL Child] move to? <br> 01 = Village <br> 02= Mandal headquarter <br> 03= Town in a district <br> 04= District capital <br> $05=$ Another city in the state <br> 06= State capital <br> 07= Town outside the state <br> 08= Metropolitan cities outside <br> the state <br> 09= Outside India, specify <br> $10=$ Other, specify <br> 77=NK <br> 79=Refused to answer | Who did [YL Child] move with? $00=$ Moved alone $01=$ Father only $02=$ Mother only $03=$ Both parents $04=$ Siblings only $80=$ Moved with all household members $90=$ Moved with non- household member(s) -77=NK $-79=$ Refused to answer | Why did [YL Child] move? <br> FIELDWORKER: If the respondent says that [YL Child] moved because the parents/caregiver were moving, ask further for their reason to move and code accordingly. <br> Enter code from Codebox \#4. -77=NK <br> -79=Refused to answer |
| 1 | [_———] | [_—] | $\qquad$ <br> Specify | $\qquad$ <br> Specify | [___] | [__ ] |
| 2 | [_———] | [__ ] | Specify $\qquad$ | Specify $\qquad$ | [__ ] | [___] |
| (...) | [_——_] | [__ ] |  <br> Specify | Specify $\qquad$ | [__ ] | [__ ] |

## 

I $\quad$ I--1

### 2.1 HOUSEHOLD EDUCATION

For ages 18 and over
SAY: Fist, Iam going to ask about the educacaion level of all current housenold members aged 18 years old and over.

| ID of household member [PREFILLED FROM HOSEHOLD ROSTER] | Household member name [PREFILLED FROM HOUSHOLD ROSTER] | Q. 2 <br> Has [HHM] ever attended or is <br> he/she currently attending <br> school? <br> $00=$ No Skip to next row <br> $01=$ Yes <br> $77=$ NK Skip to next row <br> $79=$ Refused to answer $\rightarrow$ Skip <br> to next row |  | Has [HHM]'s education leve changed since 4 years ago? <br> FIELDWORKER: This question refers to changes in completed grades (e.g. 09, 10, etc) - qualification (e.g. primary, secondary, etc) <br> $00=$ No <br> $01=\mathrm{Yes}$ $77=\mathrm{NK}$ <br> 79=Refused to answer |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $1+\quad 1$ |  | Spoe. ${ }^{\text {I, }}$ |  |  |
| 1 | $1-\quad 1$ | 1-1 | ${ }^{\text {I- }}$ | $\underline{1}$ | - |
| 1-7 | $1+1$ | 1--1 | Soec. ${ }^{\text {[--] }}$ | (- ${ }^{1}$ | - |

For ages 5 to less than 18

|  |  |  |  |  |  |  | $\begin{aligned} & \text { FIELDWORKER: As } \\ & \text { earlier. ( } Q .6=01 \text { AND } \end{aligned}$ | $\begin{aligned} & \text { Kkthe filowining questions it HHM Is cu } \\ & \substack{0.8=0 \\ \hline} \end{aligned}$ | y NOT in school, but atended | 14 | , |  | 17 | $\begin{aligned} & \text { FIELDWORKER: } \\ & \text { Child] currently in s } \\ & \hline 180 \end{aligned}$ | : Askony for ML |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { ID of household } \\ \text { member } \end{gathered}$ | Household member name |  |  |  |  |  |  | $\frac{\text { Q. }}{\text { At what fade }}$ |  |  | $\begin{aligned} & \text { Q. } 15 \\ & \hline \text { What typeot shool is } \mathrm{HHMM} \\ & \text { atending? } \end{aligned}$ |  |  |  |  |
| [PREFILLED FROM HOUSHOLD ROSTER] | $\begin{gathered} \text { IPREFILLED } \\ \text { FROM } \\ \text { HOUSEHOD } \\ \text { ROSTER] } \end{gathered}$ | $00=$ No Skip to Q. 9 <br> 01=Yes <br> 77=NK - Skip to next row $79=$ Refused to answer - Skip to next row to next row | $00=$ None <br> Grade=01-12 <br> $13=$ Incomplete technical college $14=$ Complete technical college 16=Complete degree (graduate) 18=Other, specify <br> 77=NK <br> 79=Refused to answer | $00=$ No <br> $01=$ Yes, attending regularly $>$ Skip to Q. 10 <br> 02=Yes, but attending irregularly <br> Skip to Q. 10 <br> $79=$ Refused to answer | $\begin{aligned} & \text { Enter code from Codebox } \\ & \# 5 . \\ & \text { Once answered, if } \underline{\text { never }} \\ & \text { enrolled }- \text { Skip to } \begin{array}{l} \text { next row } \end{array} \end{aligned}$ | 1)? Enter age in complete years and months $77=$ NK $79=$ Refused to answer If currently in school Skip to Q. 14 | stopped full time education? Enter age in completed years. $77=$ NK $79=$ Refused to answer | FIELDWORKER: Enter the complete grade that $s(h e)$ left Grade=01-12 $3=$ Incomplete technical college $15=$ Incomplete degree (graduate) $16=$ Complete degree (graduate) $18=$ Other, specify $77=$ NK $79=$ Refused to answer | $1=$ Private (unaided) <br> $2=$ NGO/Charity/Religious (not-for-profit) <br> $03=$ Public (Government) Community (e.g. <br> mothers' cooperative) <br> 07=Bridge school <br> 08=Mix of public and private (private aided) 77=NK <br> 79=Refused to answer <br> - Skip to next row | 01= Excellent <br> 02=Good <br> 03=Reasonably well <br> 04=Poorly <br> $77=$ NK <br> 79=Refused to answer | 01= Private (unaided) <br> $02=\mathrm{NGO} /$ Charity/Religious (not-for-profit) <br> 03= Public (Government) <br> Community (e.g. <br> 06= Charitable trust <br> 07=Bridge school <br> $08=$ Mix of public and private <br> (private aided) <br> $771=$ NK <br> 79=Refused to answer | FIELDWORKER: If the respondent finds difficult to recall, refer to the las academic year. <br> Enter in Rupees. <br> 77=NK <br> 79=Refused to answer | FIELDWORKER: If the espondent finds difficult to ecall, refer to the las academic year. Enter in Rupees 77=NK 79=Refused to answer | $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to } \\ & \text { answer } \end{aligned}$ | attend? <br> Enter code from Codebox \#6 |
| 1 | $1-\quad 1$ | I--1 |  | I--1 | ${ }_{\text {Spece }}{ }^{\text {a }}$ (--1 | Year I | I--1 | Spec. ${ }^{\text {! }}$ (--1 | Spec. ${ }^{\text {l }}$ | I--1 | Spec. ${ }^{\text {' }}$ | $1+\ldots$ | 1 | I--1 | Spec. |
| 1-1 | $1-\quad 1$ | - | ${ }_{\text {spec }}{ }^{\text {²--1 }}$ | - | ${ }_{\text {spec }}{ }^{\text {I }}$ - ${ }^{\text {d }}$ | Unt I | I--1 | I--1 | -1 | (--1 |  | [ | $\square$ |  |  |
|  | $1-1$ | -1 |  | [--1 |  |  | I--1 | Spec. ${ }^{\text {a }}$, | Spex. ${ }^{\text {l }}$ | (--) | Spec. | 1 - 1 | [ |  |  |

## 2. HOUSEHOLD AND CHILD EDUCATION

### 2.2 EDUCATIONAL HISTORY OF INDEX CHILD

SAY: I would like to ask you about the educational history of [YL Child] since the last time we came to see you in Round 3 (2009/2010).

| Q. 1 | Has [YL Child] repeated any grade since 2009/2010? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \\ & 88=\text { NA } \end{aligned}$ | [_-_] |
| :---: | :---: | :---: |
| Q. 2 | Has [YL Child] left school at any point since 2009/2010? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \\ & 88=\text { NA } \end{aligned}$ | [_-_] |

## Educational History

FIELDWORKER: Start with current academic year of [YL Child] and only record completed academic years.
FIELDWORKER: Please make sure that you enter school information for ALL years

|  |  | Q. 3 | Q. 4 | Q. 5 | Q. 6 | Q. 7 | Q. 8 | Q. 9 | Q. 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Year ID } \\ \text { [PREFILLED] } \end{gathered}$ | Academic Year <br> [PREFILLED] | Did [YL Child] attend school for more than 6 months? <br> FIELDWORKER: If the academic year started less than 6 months ago, ask if [YL Child] has fully attended during that period. $\begin{aligned} & 00=\text { No Skip to next row } \\ & 01=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \end{aligned}$ | What grade was [YL Child] in? <br> FIELDWORKER: Enter the highest grade if [YL Child] was in more than one in a given academic year. <br> 00=None Skip to next row Grade 01-12 <br> 77=NK <br> 79 = Refused to answer | Was [YL Child] enrolled in the same school as the previous year? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \quad \text { Skip to } \\ & \text { next row } \\ & 77=N K \end{aligned}$ | ```What type of school did [YL Child] last attend? 01= Private (unaided) 02=NGO/Charity/Religious (not-for-profit) 03= Public (Government) 04=Informal or non-formal Community (e.g. mothers' cooperative) 06= Charitable trust 07=Bridge school 08=Mix of public and private (private aided) 11=Other, specify 77=NK 79=Refused to answer``` | District where school is located <br> Enter code from Codebox \#7. <br> 98=District not in YL area Specify district | Name and/or code of school in YL area <br> Enter code from Annex \#1. <br> 9999=School not in list Specify name and/or census code of school in Q. 9 | Specify name and code of school | What is the language of instruction at [YL Child]'s school? <br> Enter code from Codebox \#8. |
| 13 | 2013-14 | [__ _] | [__ ] | [__ ] | $\qquad$ | $\text { Specify } \quad[-\ldots]$ | [ $-\ldots-\ldots$ ] | $\left[_{[\ldots}^{[\ldots \ldots]}\right]$ | [ $-\ldots$ ] |
| 12 | 2012-13 | [_-_] | [_- ] | [_-] | $\text { Specify }[\ldots-]$ | $\text { Specify } \quad\left[\begin{array}{l} {[-\ldots]} \\ \hline \end{array}\right.$ | [_---] | $\left[_{[\ldots-\ldots]}{ }^{[ }\right.$ | [_-] |
| 11 | 2011-12 | [_-_] | [__] | [_-] | Specify | $\begin{array}{r} {[\ldots]} \\ \text { Specify } \\ \hline \end{array}$ | [_---] | $\left[_{[----]}{ }^{[ }\right.$ | [_-] |
| 10 | 2010-11 | [--] | [ $\ldots$ ]] | [_- ] | $\qquad$ | $\text { Specify } \left.{ }^{[ }-\ldots\right]$ | [ $-\ldots-\ldots$ ] | $\left[\left[_{[\ldots-\ldots]}{ }^{[ }\right.\right.$ | [ $-\ldots$ ] |
| 9 | 2009-10 | [__—] PREFILLED | [__-] PREFILLED |  | [_—] <br> PREFILLED | [___] PREFILLED | $[-\square--]$ PREFILLED | [ $\qquad$ PREFILLED | [_—] PREFILLED |

## 2. HOUSEHOLD AND CHILD EDUCATION

### 2.3 TIME ALLOCATION

SAY: Now I am going to ask you some questions about the activities carried out by each individual in the household between the ages of 5 and below 18 years.


 typical day and allow him/her to reallocate the pebbles if needed.

| ID of household member <br> [PREFILLED FROM HOUSEHOLD ROSTER] | Household member name <br> [PREFILLED FROM HOUSEHOLD ROSTER] | Typically how many hours did [HHM] spend on the following activities during a typical day (from Monday to Friday) in the last week? 00=None, 77=NK, 79=Refused to answer |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Q. 1 | Q. 2 | Q. 3 | Q. 4 | Q. 5 | Q. 6 | Q. 7 | Q. 8 |
|  |  | Sleeping | Caring for others (younger siblings, ill household members) | Domestic tasks (fetching water, firewood, cleaning, cooking, washing, shopping, etc) | Tasks on family farm, cattle herding, other family business, shepherding (not just farming) | Paid (remunerated) work or activities outside of the household or for someone not in the household (including travelling time to work) | At school (including travelling time to school) | Studying outside of school time (at home, extra tuition) | Play time / general leisure (includes eating, self hygiene) |
| [__-] | [__ ] | [__-] | [_-_] | [__ _ ] | [__ _ ] | [__ _ ] | [__ _ ] | [_-_] | [__ _ ] |
| [__] | [___] | [__] | [__ _ ] | [__ $]$ | [__ _ ] | [_ _ ] | [_ _ ] | [_ _ ] | [__ _ ] |
| [___] | [__ ] | [___] | [__ _ ] | [__ $]$ | [__ _ ] | [__ ] | [__ $]$ | [__ ] | [__ _ ] |

## 3. LIVELIHOODS AND ASSET FRAMEWORK

| Q.1 | $\begin{array}{l}\text { Respondent tor this section } \\ \text { Enner household member from the household roster }\end{array}$ |
| :---: | :---: |

SAY: I am aoina to ask vou about what the members of this household do to make a livina (which economic activities thev do) and about the assets that the household has access to.
3.1 LAND AND CROP AGRICULTURE

LAND USE
SAY: First I will ask you about any agricultural land you may have owned, borrowed or rented

| Q.2 | $\begin{array}{l}\text { In the last agriculture year (i.e. June } 2012 \text { to May } 2013 \text {, has anyone in your } \\ \text { household ounned, borrowed or rented any agricultural land? }\end{array}$ |
| :---: | :--- |


| Include plots that are sharecropped-in and sharecropped-out. |
| :--- | :--- |$\quad$ ○ No $\circ$ Yes

SAY: Now I am going to ask you some questions about any agricultural (e.c. growing crops, pasture, etc.) and non-aricultural land (e.g. living accomodation, business, etc.) you own, borrow or rent.


[^0]CROP DIVERSIFICATION
SAY: Now I am gooing to ask you about income and expenditure from crops you have produced in the last agricultural year (i.e. June 2012 to May 2013).

| Q. 1 | In the last agriculture year (i.e. June 2012 to May 2013), has anyone in your household grown and harvested any crop? <br> $00=$ No Skip to sub-section 3.2 (Individual activities) <br> $01=\mathrm{Yes}$ | [--1 |
| :---: | :---: | :---: |

FIELDWORKER: Please record the 4 most important crops for the household in terms of household welfare (moneyffood they produce), starting with the
most important first. Add rows accordingly

|  | 0.2 | 0.3 | 0.4 | 0.5 |
| :---: | :---: | :---: | :---: | :---: |
| CROP | Important crops grownand havestedEnter code from <br> Codebox \#12. | Total output <br> Enter in Quintals $(1$ Quintal $=100 \mathrm{Kg}$. <br> -77=NK <br> $-79=$ Refused to answer | Value of output sold in the last agricultural year <br> Enter in Rupees. <br> $-77=N K$ <br> $-79=$ Refused to answer | How much were the perational costs incurred in producing this crop in the las agricultural year? <br> SAY: Operational costs include salaries of workers, expenditure in seeds, fertilizers, irrigation, costs for maintenance of agricultural land, etc. <br> Enter in Rupees. <br> $77=$ NK <br> $-79=$ Refused to answer |
| Crop 01 | ${ }_{\text {Spece }}{ }^{\text {I }}$---1 | 1 | ! |  |
| Crop 02 | Spec. ${ }^{\text {[ }}$--1 | 1 | -1 | 1 |
| Crop 03 | Spec. ${ }^{\text {I }}$ | [__ ${ }^{\text {l }}$ | [__ ${ }^{\text {l }}$ | 1 |
| Crop 04 | Spec. ${ }^{\text {[ }}$--1 | -1 | [__ ${ }^{\text {a }}$ |  |

[^1]
## 3. LIVELIHOODS AND ASSET FRAMEWORK

### 3.2 INDIVIDUAL ACTIVITIES

 that unpaid activities such as household chores MUST be included here.
 NON-SALARIED JOBS, INSIDE AND OUTSIDE THE HOUSEHOLD.
If a household member has done less than 3 activities then please use the 88=N/A.

|  |  |  |  | FIELDWORKER: Enter the number of months in which this activity was done; the typical number of days per week during these months; and approximate the hours per day. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Q. 1 | Q. 2 | Q. 3 | Q. 4 | Q. 5 | Q. 6 | Q. 7 | Q. 8 | Q. 9 |
| ID of current household members <br> [PREFILLED] | Name of household member | Three most important activities (in terms of time spent) <br> Enter code from Codebox \#13. <br> 14=Unemployed - Probe that there is no other activity in which they are spending most of their time. Skip to next activity <br> 77=NK - Skip to next household member 79=Refused to answer - Skip to next household member 88=NA Skip to next household member | Is this a regular job/activity? $\left\lvert\, \begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \end{aligned}\right.$ | Months per year <br> Enter 1-12 | Weeks per month <br> Enter 1-4 | Days per week <br> Enter 1-7 | Hours per day <br> Enter 1-24 | In which season of the year is this activity mostly performed? <br> FIELDWORKER: This refers to a calendar year (not agricultural year). <br> Tick all that apply. <br> 01=1st quarter <br> 02=2nd quarter <br> 03=3rd quarter <br> 04=4th quarter | Does [HHM]'s employer offer a pension scheme or health insurance for him/her? <br> FIELDWORKER: Ask this question only if activity entered in Q. 1 is: 05=Wage employment (agriculture) 06=Annual Farm Servant 12=Wage employment (unsalaried, nonagriculture) 13=Regular salaried employment $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \\ & \hline \end{aligned}$ | Is this the most important activity in terms of income? $\left\lvert\, \begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \end{aligned}\right.$ |
| [__ ] | [___] | $\square$ | $\begin{aligned} & {[— —]} \\ & {[— —]} \\ & {[— —]} \end{aligned}$ | [ $\sim-\ldots]$ $[\ldots-]$ | [ $[-\ldots]$ [_-]] | [ $\sim-\ldots]$ $[-\square]$ | $\begin{aligned} & {[— —]} \\ & {[— —]} \\ & {[— —]} \end{aligned}$ | [ $\sim-\ldots]$ $[-\ldots]$ |  | [ $\sim-\ldots]$ $[\ldots-]$ $[\ldots-]$ |
| [__ ] | [ _ | 1. [ $\qquad$ ] <br> 2. <br> 3. $\qquad$ |  | $\begin{aligned} & {[-\ldots]} \\ & {[— —]} \\ & {[— —]} \end{aligned}$ | $\begin{aligned} & {[\ldots-]} \\ & {[\ldots-]} \\ & {[\ldots-]} \end{aligned}$ |  |  | $\begin{aligned} & {[— —]} \\ & {[— —]} \\ & {[— —]} \end{aligned}$ |  | $\begin{aligned} & {[— —]} \\ & {[— —]} \\ & {[-\ldots]} \end{aligned}$ |
| [__ ] | [ _ $]$ | $\square$ | $\begin{aligned} & {[— —]} \\ & {[— —]} \\ & {[=-]} \end{aligned}$ |  | [ $-\ldots]$ [-—] $]$ | $[— —]$ $[— —]$ $[— —]$ | $[\ldots-]$ $[— —]$ $[— —]$ | $\begin{aligned} & {[— —]} \\ & {[— —]} \\ & {[— —]} \end{aligned}$ | $\begin{aligned} & {[--]} \\ & {[— —]} \\ & {[— —]} \end{aligned}$ | $\begin{aligned} & {[— —]} \\ & {[— —]} \\ & {[— —]} \end{aligned}$ |

## 3. LIVELIHOODS AND ASSET FRAMEWORK

## EMPLOYMENT AND EARNINGS

### 3.3 HOUSEHOLD ECONOMIC ACTIVITIES

FIELDWORKER: In principle, these earnings should be earnings or profits. This can be time-consuming, but for larger earnings (e.g. urban wage earners), please ensure that the figures are corrected for this. Since we are mainly interested in the more substantial earnings, do not spend too much time chasing small amounts "exactly". The issue here is to measure the totals by broad categories, not to have a detailed activity-specific comparison.

SAY: Please provide details of earnings from working on the following activities in the last 12 months.

| Type of activity | Q. 1 Has anyone in the household earned any income from this activity in the last 12 months? <br> $00=$ No - Skip to next row 01=Yes | Q. 2 What was the total gross income obtained from this activity in the last 12 months? <br> -77=NK | Q. 3 What were the total costs incurred from this activity in the last 12 months? <br> , -88=N/A |
| :---: | :---: | :---: | :---: |
|  |  | Gross Income (Rs) | Cost Incurred (Rs) |
| LIVESTOCK |  |  |  |
| $1 \begin{aligned} & \text { Sale of livestock products } \\ & \text { including hiredout income } \\ & \text { (milk,cheese, butter, ...) }\end{aligned}$ | $\square$ | L ] | L ] |
| ${ }^{2}$ Sale of live small ruminants | $\square$ | L ] | - |
| 3 Fisheries Catching | $\square$ | ] | $\square]$ |
| 4 All Forestry Products | $\square$ | $\square]$ | L ] |
| WORK FOR WAGES |  |  |  |
| 5 Agricultural wage work | $\square$ | L ] | [ ] |
| 6Salaried/regular wage <br> work/ including honorarium <br> income | $\square$ | L ] | L ] |
| 7 Casual wage work | $\square$ | $\square]$ | L |
| 8 Food/cash for-work (Produc safety net program or others employment generation scheme (e.g. NREGS)) | $\square$ | L ] | $\square]$ |
| BUSINESS/SELF-EMPLOYMENT INCOME |  |  |  |
| 9Profits (earnings) from <br> trading and selling <br> commodities | $\square$ | L ] | $\square]$ |
| $10 \begin{aligned} & \text { Profits (earnings) from } \\ & \text { processed food }\end{aligned}$ | $\square$ | L ] | $\square]$ |
| ${ }^{11} \begin{aligned} & \text { Profits (earnings) from } \\ & \text { handicrafts }\end{aligned}$ | $\square$ | L ] | [ ] ] |
| $12 \begin{aligned} & \text { Profits (earnings) from } \\ & \text { carpentry, ironmongery, etc. }\end{aligned}$ | $\square$ | L ] | L ] |
| 13 Profits (earnings) from <br> services (Sewing, Barbar, <br> Sther Traditional etc.) <br>   <br> Other  | $\square$ | L ] | L ] |
| ${ }^{15}$ Income from land not used | $\square$ | L ] | L ] |
| ${ }^{16} \begin{aligned} & \text { Income from land used for } \\ & \text { crops (crops sold and } \\ & \text { consumed) }\end{aligned}$ | $\square$ | L ] | $\square]$ |
| OTHERS |  |  |  |
| 17 Other | $\square$ | - | , |

## 3. LIVELIHOODS AND ASSET FRAMEWORK

### 3.4 PRODUCTIVE ASSETS

## LIVESTOCK

SAY: Now I will make you some questions about livestock and other productive assets that you or any household member have had in the last 12 months.

| Q. 1 Has anyone in the household owned any livestock in the |  |
| :--- | :--- |
| last 12 months? |  |
| FIELDWORKER: Do not include pets. |  |
| $00=$ No $\downarrow$ Skip to Q. 5 | [___] |
| $01=$ Yes |  |
| $77=$ NK - Skip to Q. 5 |  |

FIELDWORKER: Administer this table first by column (Q. 2 only) and then, only for the animals that the household has, ask Q. 3 and Q. 4 row by row.

| Type of Livestock |  | Q. 2 Has anyone in the household owned any of the following animals at any time in the last 12 months? <br> If NO tick - Skip to next row | Q. 3 How many of the following animals does the household currently own? <br> $00=$ None - Skip to next row $-77=N K$ | Q. 4 If you were to sell all your [NAME OF ANIMAL] today, how much would you get for them? <br> Enter in Rupees. $-77=N K$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Milk animals |  |  |  |
| 1 | Cow (modern variety) | $\square$ | [__-_] | [ |
| 2 | Cow (traditional variety) | $\square$ |  |  |
| 3 | Calves | $\square$ |  |  |
| 4 | Buffalo (modern variety) | $\square$ |  |  |
| 5 | Buffalo (traditional variety) | $\square$ |  |  |
| 6 | Heifer | $\square$ | ] |  |
|  | Plough or Draught animals |  |  |  |
| 7 | He-buffalo | $\square$ | [__-_] | [ $]$ |
| 8 | Ox/Bullock | $\square$ |  |  |
| 9 | Donkey/horse/Other | $\square$ | ] | [ |
| 10 | Bull Calf / young Bull | $\square$ |  |  |
|  | Small Ruminants |  |  |  |
| 11 | Sheep | $\square$ | [__ 1 |  |
| 12 | Goat | $\square$ |  |  |
| 13 | Pigs | $\square$ | [ 1 |  |
| 14 | Poultry/birds | $\square$ | [ $]$ |  |
| 15 | Rabbits | $\square$ |  | [ |
|  | Country-specific |  |  |  |
| 16 | Bees/Beehives | $\square$ | [__-_] | [ ${ }^{[ }$ |
| 17 | Fish Ponds | $\square$ | ] | [ $]$ |
| 18 | Marine Shrimp Tanks | $\square$ |  |  |
| 19 | Fresh Water shrimp tanks | $\square$ |  | $\square$ |
| 20 | Others (Specify) | $\square$ | 1 | [ $]$ |

## PRODUCTIVE ASSETS

| Q. 5 In the last 12 months, what was the most important occupation/money-making |  |
| :--- | :--- |
| activity of your household in terms of income? |  |
| Enter code from Codebox \#14. |  |
| $00=$ None |  |

SAY: Now I will ask you some questions about agricultural and non-agricultural assets (e.g. machinery, equipment, tools, etc.) that the household may have had in the last 12 months to work or generate any income. These could be owned, rented or borrowed.

| Q. 6 Do you have any assets (owned, rented, or borrowed) that allow your household to |  |
| :--- | :--- |
| work and generate income? |  |
| $00=$ No Skip to next sub-section (Transfers) |  |
| $01=$ Yes |  |



## 3. LIVELIHOODS AND ASSET FRAMEWORK

### 3.5 TRANSFERS, DEBT \& REMITTANCES

SAY: I am going to ask you some questions about money or goods that people sent or give you in the last 12 months.

|  | Source of money / Goods | Q. 1 Have you or any other household member received any money or goods from this source in the last 12 months? $\begin{aligned} & 00=\text { No }- \text { Skip to next row } \\ & 01=\text { Yes } \\ & 77=\text { NK }- \text { Skip to next row } \end{aligned}$ | Q. 2 What is the total value (cash and in-kind) received in the last 12 months? <br> Enter in Rupees. <br> $-77=N K$ |
| :---: | :---: | :---: | :---: |
| 01 | Retirement Pension | $\square$ | ] |
| 02 | Social security/Social subsidy (Old Age Pension, Widow Pension, Disability Benefit, Girl Child Protection scheme) | $\square$ | ] |
| 03 | Religous organization | $\square$ | [] |
| 04 | Charity groups/NGOs | $\square$ | ] |
| 05 | Alimony for food, divorce, children etc | $\square$ | [ ] $]$ |
| 06 | Interest from bank accounts or any other savings | $\square$ | [1] |
| 07 | Rent from houses, buildings, land, machinery, vehicles (INCLUDE ONLY NET AMOUNT) | $\square$ | $\square]$ |
| 08 | Money or goods transfers or donations from inside the country from family or friends who are not members of the household | $\square$ | L ] ] |
| 09 | Transfers or donations from outside the country (foreign remittances) | $\square$ | L $]$ |
| 10 | Severance pay, money paid for time worked. | $\square$ | $\square 1$ |
| 11 | Life insurance, medical insurance. | $\square$ | [1 |
| 12 | Dividends from stocks and shares, bonuses, profit sharing | $\square$ | L ] ] |
| 13 | Inheritance, gambling, lotteries etc | $\square$ | L ] ] |
| 14 | Any other transfer from public source, specify ___ | $\square$ | L ] ] |
| 15 | Any other transer from private source, specify | $\square$ | L $]$ |
| 16 | Any other transfer, specify | $\square$ | [ $]$ |

Public Programmes
SAY: Now I am going to ask you some questions about support or assistance you may have received from any programs provided by NGOs or GOs since 2009
FIELDWORKER: If necessary, explain what NGO and GO are. You may prompt using the list of support programs provided in Codebox \#17. If the household receives the same type of assistance from different organisations, record each organisation on a separate row.

| Q.3 Has your household received support or assistance through programmes provided by NGOs |  |
| :--- | :--- |
| or GOs since we last came to visit in 2009? |  |
| OO=N $>$ Skip to Q.12 |  |
| O1=Yes |  |
| $77=$ NK Skip to Q.12 |  |


| Q. 4 What kind of support was provided? <br> Enter codes from Codebox \#16. | Q. 5 Who provided the support? <br> Enter codes from Codebox \#17. | Q. 6 In which year did the support begin? <br> Enter the year. | Q. 7 When did the support end? <br> Enter the year. <br> 0099= if still ongoing | Q. 8 How often did you get this support? <br> Enter code from Codebox \#18. | Q. 9 Did the program target any particular member of the household? <br> Enter member from current household roster. <br> 80=More than one household member <br> $90=$ Not in the household anymore | Q. 10 Has the programme met your expectations? <br> Enter code from Codebox \#19. | Q. 11 What do you think the impact of the programme has been on [YL Child]'s well-being? <br> Enter up to 2 codes from Codebox \#20. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other (specify) | [__] <br> Other (specify) | [_---] | [ $-\square-\square]$ | [__] <br> Other (specify) $\qquad$ | [_-] | [__-] <br> Other (specify) |  |
| $\qquad$ | [___] <br> Other (specify) | [_---] | [ | $[\ldots-]$ <br> Other (specify) $\qquad$ | [_-] | $[\ldots,]$ <br> Other (specify) | Impact 1 Other $[--]$ Impact 2 Other $[--]$ |
| [__] <br> Other (specify) $\qquad$ | $\qquad$ | [_---] | [_---] | [_-_] <br> Other (specify) | [_-] | [__] <br> Other (specify) |  |


| Q.12 During the last 12 months, have you or any other household |
| :--- | :--- |
| member(s) given money or goods to support individuals outside the |
| household? |

## Public Distribution System (PDS)



National Rural Employment Guarantee Scheme (NREGS)

| Q. 19 Does your household have job card under the NREGS? |  |
| :---: | :---: |
| $\begin{aligned} & 00=\text { No }>\text { Skip to Q. } 28 \\ & 01=\text { Yes } \\ & 77=\text { NK }- \text { skip to Q. } 28 \end{aligned}$ | [_-] |
| Q. 20 What is your household's job card number? See job card and enter number. |  |
| FIELDWORKER If respondant does not have the card or does not now the number, please code as 0000 . | - - - |
| Q. 21 Over the last 12 months, have you or anyone in your household worked for the NREGS? |  |
| $\begin{aligned} & 00=\text { No Skip to Q. } 28 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 28 \end{aligned}$ | [_-] |
| Q. 22 Has your household received unemployment allowance under NREGS since 2009/2010? |  |
| $\begin{aligned} & 00=\text { No, I did not need it } \\ & 01=\text { No, tried but not accessed } \\ & 02=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \end{aligned}$ | [_-] |

SAY: Now I am going to ask you about each household member registered with the NREG scheme. Please refer to P.O passbook and job card.
FIELDWORKER: Ask for two separate periods: the last 'Lean season' (Mar 2013 to Jun 2013) and last 'Rabi and Kharif harvests' (Jul 2012-Feb 2013).

| Q. 23 Who in your household is registered with the NREG schemes? | Last 'Lean season'(Mar 2013 to June 2013) |  | Last 'Rabi and Kharif harvests' (July 2012-Feb 2013) |  |
| :---: | :---: | :---: | :---: | :---: |
| Enter household members from household roster. | Q. 24 How many days employment was provided for [HHM]? <br> $-77=N K$ | Q.25 How much did [HHM] receive for this work? Enter in Rupees. $-77=$ NK $-88=$ NA | Q. 26 How many days of employment was provided for [HHM]? $-77=N K$ | Q. 27 How much did [HHM] receive for this work? <br> Enter in Rupees. <br> $-77=N K$ <br> $-88=$ NA |
| - | - 1 | - 1 | [ $=1$ | -1 |
|  |  |  | ] |  |
|  |  |  |  |  |


| Rajiv Arogyasri (RA) Health Insurance Scheme |  |
| :---: | :---: |
| $\begin{aligned} & \text { Q. } 28 \text { Do you have Rajiv Arogyasri Card? } \\ & 00=\text { No Skip to Q. } 31 \\ & 01=\text { Yes } \end{aligned}$ | [--] |
| Q. 29 What is the card number? | [__] |
| ```Q. 30 Have you accessed this scheme for the [YL Child]'s health related issues? \(00=\) No, I did not need it \(01=\) No, tried but not accessed 02=Yes 77=NK 79=Refused to answer``` | [--] |

Adhar Card

| Q.31 | Does the household head have Adhar Card? <br> O0=No <br> $0=$ Yes |
| :--- | :---: |
| Q.32 | Does the household head's spouse have Adhar Card? <br> O0=No <br> $01=$ Yes <br> Q.33Does [YL Child] have Adhar Card? <br> O0=No <br> $01=$ Yes |

Rajiv Gandhi Scheme for Employment of Adolescent Girls (REGSEAG/SABLA)

| Q. 34 | Has the [YL Child benefited from the nutritional component under <br> this scheme? |  |
| :--- | :--- | :--- |
| 00=No, I did not need it <br> $01=$ No, tried but not accessed <br> $02=$ Yes <br> 77=NK <br> $79=$ Refused to answer | $[\ldots-]$ |  |

IKP - Credit Provision

| Q. 34 | Did anyone in the household benefit from this programme during the last 4 years? ```00=No, I did not need it - Skip to Q. }3 01=No, tried but not accessed }>\mathrm{ Skip to Q. }3 02=Yes 77=NK - Skip to Q. }3 79=Refused to answer \ Skip to Q.36``` | [_-] |
| :---: | :---: | :---: |
| Q. 35 | Who is the main person in the household who benefited from this programme? <br> Enter member from the household roster. <br> $80=$ Whole household <br> $90=$ Not in the household anymore <br> 77=NK <br> 79=Refused to answer | [_-] |


| Q. 36 | Do you have any serious debts? $00=\mathrm{No}$ $01=$ Yes $77=\mathrm{NK}$ | [_-] |
| :---: | :---: | :---: |
| Q. 37 | What would you or other members of your household do in case of hard times and/or misfortune caused by, e.g., natural disaster, crop failure, someone losing his/her job? <br> Enter codes from Codebox \#21. |  |
|  | 01 Plan 1 $88=$ NA $\downarrow$ Skip to Q .38 | [_-] |
|  | 02 Plan 2 |  |
|  | 88=NA - Skip to Q. 38 | [___] |
|  | $03 \text { Plan } 3$ |  |
| Q. 38 | Would your household be able to raise 2100 Rupees in one week if you needed it? $\begin{aligned} & 01=\text { Yes, very easily } \\ & 02=\text { Probably } \\ & 03=\text { Not at all } \downarrow \text { Skip to Q. } 40 \\ & 77=\text { NK }- \text { Skip to Q. } 40 \end{aligned}$ | [_-] |
| Q. 39 | How would you or other members of the household try to raise 2100 Rupees in one week if you needed it? <br> Please record only the most important one. <br> Enter code from Codebox \#22. | Specify [--] |
| Q. 40 | In the last 12 months, have you or any member of your family living with you made any arrangements to obtain a loan or credit? <br> $00=$ No <br> $01=$ Yes, from formal financial institution $>$ Skip to Q. 43 <br> $02=$ Yes, from informal financial institution $>$ Skip to Q. 43 <br> $03=$ Yes, both from formal and informal - Skip to Q. 43 <br> 77=NK | [_-] |
| Q. 41 | ```If you never asked for a loan or credit, why not? \(01=\) Didn't need to - Have enough resources \(02=\) Lack of guarantees or references (no title) \(03=\) Didn't want to give the guarantee they asked for \(04=\) Its dangerous to get into debt/Fear of losing property \(05=\) Problems with previous loans/debts \(06=\) His/her business doesn't allow him/her to get into debt \(07=\) Too expensive \(08=\) Activity too risky 09 = Lack of Information \(10=\) Institution is too far away 11 = Too much paperwork \(12=\) Other, specify 77=NK 79=Refused to answer``` | [_-] |
| Q. 42 | If you were sure that the financial source you approached would approve your application, would you apply for a loan? <br> $00=$ No - Skip to next sub-section (Food Consumption and Expenditure) <br> $01=$ Yes Skip to next sub-section (Food Consumption and Expenditure) 88=NA | [_-] |
| Q. 43 | Did you get the loan or credit you asked for? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes }>\text { Skip to Q. } 45 \\ & 88=\text { NA } \end{aligned}$ | [_-] |
| Q. 44 | Why do you believe you did not get the credit? <br> $01=$ Not enough assets <br> $02=$ Lack of guarantees or references (no title) <br> $03=$ Didn't want to give the guarantee they asked for <br> $04=$ Too expensive <br> $05=$ Activity too risky <br> $06=$ Other, specify <br> $88=N A$ <br> - Skip to next sub-section (Food Consumption and Expenditure) | $\text { Specify }{ }^{[ }[-]$ |
| Q. 45 | What is the amount of the loan/credit that you obtained? <br> Enter in Rupees. | L |
| Q. 46 | Did you get all the credit you needed? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \end{aligned}$ | [_-] |

4. FOOD AND NON-FOOD CONSUMPTION AND EXPENDITURE

| Q.1 Respondent for this section |  |
| :--- | :--- |
| Enter housenold member trom the household roster. | [__ |

### 4.1 FOOD CONSUMPTION AND EXPENDITURE

SAY: I am now going to ask some questions about how much food has been consumed by your household in recent times
1 am going to start by asking how much you consumed of goods you bought in the last 15 days, then ask you how much you consumed from your own harvest and stocks, and then how much you consumed from other sources (such as gifts. transfers or food aid).

FIELDWORKER: Ask if there was a major festival, wedding or other feasting/fasting ceremony in the last 15 days. If there was, specify that the respondent should think about the household's consumption in the 15 days prior to this event.

BOUGHT, OWN HARVEST, STOCK AND GIFTS FOOD CONSUMPTION
FIELDWORKER: Administer the following asking first Q. 2 by column and once all the consumed items are ticked, ask from Q. 3 to Q. 6 row by row.

|  |  | Q. 2 | Bought and consumed | Own harvest and own stock | Gifts, transfe | and food aid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Q. 3 | Q. 4 | Q. 5 | Q. 6 |
|  | Commodities | Household has consumed this item in the last 15 days. <br> FIELDWORKER: Ask and tick by column before moving to Q.3. | What is the total value of this item bought and consumed in the last 15 days? <br> Estimated value in Rupees <br> -77=NK <br> $-88=$ NA if not consumed | How much of this item did you consume from your own harvest or own stock in the last 15 days? <br> Estimated value in Rupees $-77=N K$ <br> $-88=$ NA if not consumed | How much of this item did you consume from gifts, transfers or food aid received from relatives, friends, neighbours, government or other organisations in the last 15 days? <br> Estimated value in Rupees \|-77=NK <br> $-88=$ NA if not consumed $>$ Skip to <br> next row | ```Main Source 01=Gift from relatives, friends, neighbours 02=Food aid, transfer or direct support 03=Food for work 04=Other, specify -77=NK``` |
| 00 | Oil seeds (rape seeds, linseeds, etc.) <br> Does NOT include oil | $\square$ | $\square]$ | L ] | L ] | Specify $\left.{ }^{[ }--{ }^{[ }\right]$ |
| 01 | Pulses/Lentils/Beans | $\square$ | [ ] ] | L ] ] | L ] | $\begin{aligned} & {[--]} \\ & \text { Specify } \\ & \hline \end{aligned}$ |
| 02 | Pasta/Rice/ | $\square$ | [ ] ] | [ ] ] | [ ] | $\text { Specify }[--]$ |
| 20 | Bread/Wheat flour (processed) | $\square$ | [ ] ] | [ ] ] | L ] | $\text { Specify }[--]$ |
| 03 | Cereals (barley, wheat, teff, sorghum, maize, etc.) (unprocessed) | $\square$ | [ ] | L ] | L ] | $\text { Specify }[--]$ |
| 04 | Tubers/Potatoes/Root crops | $\square$ | $\square]$ | L ] | $\square]$ | $\text { Specify }[--]$ |
| 05 | Meat Products | $\square$ | [ ] | [ ] | L ] | $\text { Specify }[--]$ |
| 06 | Powdered/Formula Milk | $\square$ | [ ] | L ] | L ] | $\begin{aligned} & \text { Specify } \end{aligned}$ |
| 07 | Milk or milk products (milk, butter, cheese, yoghurt, etc.) | $\square$ | [ ] | [ ] | [ ] | $\text { Specify }[--]$ |
| 08 | Fresh Fish | $\square$ | [ ] | [ ] | [ ] | $\text { Specify }[--]$ |
| 09 | Processed Fish (tinned) | $\square$ | L ] | L ] | L ] | $\text { Specify }[--]$ |
| 10 | Eggs | $\square$ | [ ] | L ] | L ] | $\text { Specify } \left.^{[ }--\right]$ |
| 11 | Vegetables | $\square$ | [ ] ] | L ] ] | L ] | $\left.\begin{array}{l} \text { Specify } \end{array}\right]$ |
| 12 | Fruit | $\square$ | [ ] | [ ] ] | L ] | $\text { Specify }[--]$ |
| 13 | Salt/Spices | $\square$ | $\square]$ | L ] ] | L ] | $\begin{aligned} & {[--]} \\ & \text { Specify } \end{aligned}$ |
| 14 | Oil | $\square$ | [ ] ] | [ $]$ | L ] | $\text { Specify }[--]$ |
| 15 | Sugar/Honey | $\square$ | L ] | L ] | L ] | $\frac{[-]}{\text { Specify }}$ |
| 16 | Prepared food (restaurants, food stalls) | $\square$ | L ] | L ] ] | L ] | $\text { Specify }^{[ }-1$ |
| 17 | Packaged sweets (biscuits, cakes) | $\square$ | L ] | L ] | L ] | $\underset{\text { Specify }}{[--]}$ |
| 18 | Coffee and Tea | $\square$ | $\square]$ | L ] ] | L ] | $\begin{aligned} & \text { Specify }[--] \\ & \hline \end{aligned}$ |
| 19 | Soft drinks | $\square$ | L ] | L ] | L ] |  |
| 21 | Alcohol | $\square$ | [ ] ] | [ ] ] | L ] | $\text { Specify }[--]$ |
| 24 | Other, specify | $\square$ | [ ] ] | [ $]$ | L ] | $\text { Specify }[--]$ |

SAY: Now I will ask you which household members do NOT usually consume the food items you iust mentioned.

|  |  | Q. 7 |
| :---: | :---: | :---: |
| $\begin{array}{\|c} \hline \text { ID of household } \\ \text { member } \\ \text { [PREFILLED } \\ \text { FROM } \\ \text { HOUSEHOLD } \\ \text { ROSTER] } \end{array}$ | Household member name [PREFILLED FROM HOUSEHOLD ROSTER] | Which household members do NOT consume at least one meal per day in the house? <br> Tick all the household members that apply. |
| [-_] | [ | $\square$ |
| [_- ] | [__ ] | $\square$ |
| [--] | [__ ] | $\square$ |

4. FOOD AND NON-FOOD CONSUMPTION AND EXPENDITURE

### 4.2 NON-FOOD EXPENDITURE

HOUSEHOLD EXPENDITURE ON LAST 30 DAYS
SAY: I am now going to ask you how much you have spent on non-food and other items in the last 30 days. Please consider prices at the time of purchase.

| Q. 1 | What is the money value of the total amount purchased by the household in the last 30 days on the following items? <br> Enter value in Rupees. $00=\text { Nothing }$ $-77=\mathrm{NK}$ |  |
| :---: | :---: | :---: |
| 1 | Tobacco, cigarettes, etc. | L |
| 2 | Personal care items (soap, cosmetics, hair oil, perfume, beauty parlour fees, hair cuts) | $\square$ |
| 3 | Firewood, kerosene, gas, batteries, candles | $\square]$ |
| 4 | Internet use | $\square 1$ |
| 5 | Public/ private transport | $\square$ |
| 6 | Security (guards) | $\square$ |

HOUSEHOLD EXPENDITURE ON LAST 12 MONTHS
SAY: I am now going to ask you how much you have spent on non-food and other items in the last 12 months. Please consider prices at the time of purchase.

| Q. 2 | How much did your household spend in the last 12 months on each of these items? <br> Enter value in Rupees. <br> $00=$ Nothing <br> -77=NK |  |
| :---: | :---: | :---: |
| 1 | Rent (house for residence) | ] |
| 2 | Dwelling maintenance | L |
| 3 | Cleaning materials | $\square 1$ |
| 4 | Rent (business, market stall) | $\square$ |
| 5 | Business license/Tax | $\square \square 1$ |
| 6 | Water rates/purchasing water | $\square 1$ |
| 7 | Electricity charges | $\square 1$ |
| 8 | Telephone charges (landline and mobile charges, including phone card purchase) | $\square]$ |
| 9 | Vehicle maintenance | $\square$ |
| 10 | Fees and paperwork | 1 |
| 11 | Legal advice, support, aid | 1 |
| 12 | Bribes | $\square$ |
| 13 | Festivals/celebrations (regular occurrence) | $\square 1$ |
| 14 | One-off family events (e.g. wedding/tuneral, etc.) - Amount spent | $\square$ |
| 15 | One-off family events (e.g. wedding/funeral, etc.) - Amount received | $\square$ |

HOUSEHOLD AND CHILD EXPENDITURE ON THE LAST 12 DAYS MONTHS
SAY: Now I am going to ask you for the total amount purchased by the household in the last 12 months in clothing, education, medical expenses, entertainment and others

|  |  | Q. 3 | Q. 4 | Q. 5 |
| :---: | :---: | :---: | :---: | :---: |
|  | Items | Tick this item if the household has purchased it on the last 12 months. <br> FIELDWORKER: Ask for all items in column before moving to Q .4 . | How much was spent in these items in the last 12 months? <br> Enter in Rupees. <br> $00=$ Nothing <br> -77=NK | How much of this was spent on items for [YL Child]? <br> $00=$ None of it <br> 01=Less than half <br> 02=About half <br> 03=More than half, but not all 04=All <br> -77=NK |
|  | Clothing |  |  |  |
| 01 | Clothing (adult men) | $\square$ | L ] | 1. ${ }_{\text {\% }}$ |
| 02 | Clothing (adult women) | $\square$ | $\square]$ | \| 1. |
| 03 | Clothing (girls - Excluding school uniform) | $\square$ | L ] | [_-_] |
| 04 | Clothing (boys - Excluding school uniform) | $\square$ | L ] | [_-_] |
| 05 | Footwear (e.g. shoes, slippers) (adult men) | $\square$ | $\square]$ | 1, ${ }^{1}$ |
| 06 | Footwear (e.g. shoes, slippers) (adult women) | $\square$ | L ] | 1, , , 1 |
| 07 | Footwear (e.g. shoes, slippers) (girls) | $\square$ | L ] | [__] |
| 08 | Footwear (e.g. shoes, slippers) (boys) | $\square$ | $\square]$ | [_-_] |
|  | Education |  |  |  |
| 09 | School uniform (boys) | $\square$ | L ] | [_- ] |
| 10 | School uniform (girls) | $\square$ | L ] | [_-_] |
| 11 | Payment for schooling fees (registration/examination) (boys) | $\square$ | 1 | [_- ${ }^{\text {l }}$ ] |
| 28 | Donations to school (boys) | $\square$ | $\square 1$ | [-_] |
| 12 | Payment for schooling fees (registration, examination) (girls) | $\square$ | ] | [_-_] |
| 29 | Donations to school (girls) | $\square$ | 1 | [__-1 |
| 24 | Payment for schooling fees (registration/examination) (adult men) | $\square$ | ] | 1, |
| 30 | Donations to school / college (adult men) | $\square$ | 1 | 12, |
| 25 | Payment for schooling fees (registration/examination) (adult women) | $\square$ | 1 | 1. 2 |
| 31 | Donations to school / college (adult women) | $\square$ | ] | 1. |
| 13 | Payment for tuition (boys) | $\square$ | L ] | [__-] |
| 14 | Payment for tuition (girls) | $\square$ | - | [__-] |
| 15 | School books and stationary (pens, erasers, paper) | $\square$ | L ] | [_-_] |
| 16 | Transport to school | $\square$ | L ] | [_-_] |
|  | Medical |  |  |  |
| 17 | Payments for medical consultation and treatment | $\square$ | L ] ] | [_-_] |
| 18 | Buying medicine or drugs direct from the pharmacy | $\square$ | $\square]$ | [_-_] |
| 19 | Buying traditional medicines | $\square$ | $\square]$ | [_-_] |
| 20 | Any other medical expenditure (inc. medical diagnosis such as laboratory tests) | $\square$ | $\square]$ | [--] |
|  | Entertainment |  |  |  |
| 21 | Cinema/entertainment Video/TV show | $\square$ | $\square]$ | [__-] |
|  | Other |  |  |  |
| 22 | Presents or treats for children (non-school related only) | $\square$ | L ] | [_-_] |
| 23 | Jewellery (Gold necklace, earrings, etc. for personal use) | $\square$ | $\square]$ | [_-_] |
| 26 | Any other transport costs for adults or children | $\square$ | $\square]$ | [-_] |
| 27 | Any other expenditure of non-food consumption | $\square$ | L ] | [_-_] |

## 5. SOCIAL CAPITAL

| Q.0 | Respondent for this section <br> Enter household member from the household roster. | $[\ldots \ldots$ ] |
| :--- | :--- | :--- |

### 5.1 SUPPORT NETWORKS

| Q. 1Suppose you or your household are in need of material support. How many <br> people can you rely on in time of need? |  |
| :--- | :--- |
| $00=$ None |  |
| $01=1-2$ people |  |
| $02=3-5$ people |  |
| $03=6-10$ people |  |
| $04=11-5$ people |  |
| $05=16-20$ people |  |
| $06=21-30$ people |  |
| $07=$ Over 30 people |  |
| $77=$ NK |  |

### 5.2 FAMILY, GROUP AND POLITICAL CAPITAL

SAY: I now want to ask about the three most important organisations, groups or informal associations to which you or members of your household are active members.

| Q.2 | Has any member of your household been an active member of an <br> organisation, group or informal association during the last 12 months? |  |
| :--- | :--- | :--- |
| $00=$ No - Skip to Q. 7 |  |  |
| $01=$ Yes |  |  |
| $77=$ NK - Skip to Q. 7 |  |  |


|  | Q. 3 Enter the household member who is an active member of the group. | Q. 4 Group Code <br> Enter code from Codebox \#23. | Q. 5 Has [HHM] hold a leadership or powerful position in an organisation, group or informal association during the last 12 months? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \\ & 77=\mathrm{NK} \\ & \hline \end{aligned}$ | Q. 6 What are the main benefits from this group? <br> Name up to 3 benefits. <br> Enter codes from Codebox \#24. |
| :---: | :---: | :---: | :---: | :---: |
| 01 | [__ ] | [___] | [___] |  |
| 02 | [___] | [__ ] | [__] |  |
| 03 | [___] | [___] | [__ ] | [ $-\ldots$ ] $[-\ldots]$ |

SAY: Now I am going to ask you about the number of relatives you have here. Think in terms of number of families, not in terms of individuals.

| Q.7 | How many relatives live in this community (excluding your own household)? <br> $00=$ None Skip to Q.9 <br> $01=1-5$ families <br> $02=6-10$ families <br> $03=11-20$ families <br> $04=21-30$ families <br> $05=$ Over 30 families <br> $77=$ NK Skip to Q.9 <br> $79=$ Refused to answer Skip to Q.9 |  |
| :--- | :--- | :--- |
| Q.8How many of these relatives are influential in the community? <br> $00=$ None <br> $01=1-5$ families <br> $02=6-10$ families <br> $03=11-20$ families <br> $04=21-30$ families <br> $05=$ Over 30 families <br> $77=$ NK <br> $79=$ Refused to answer |  |  |

### 5.3 COLLECTIVE ACTION AND EXCLUSION

| Q.9 | Do you talk to your children about politics and/or political participation? |
| :---: | :---: |
| $00=$ No | $[\ldots-]$ |
| $01=$ Yes |  |
| $77=$ NK |  |
| $79=$ Refused to answer |  |

SAY: In the last 4 years have you or any member of your household done any of the following:

| Q. 10 | Talked with other people in your area about a serious problem affecting the community $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \end{aligned}$ | [__ ] |
| :---: | :---: | :---: |
| Q. 11 | Voted in the national elections $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 02=\text { Not in the voter list } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \end{aligned}$ | [__ $]$ |
| Q. 12 | Voted in local elections $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 02=\text { Not in the voter list } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \end{aligned}$ | [__ ] |
| Q. 13 | Gave gifts or cash to any community organizations or political groups? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \end{aligned}$ | [___] |
| Q. 14 | Taken action with others about a serious problem affecting the community $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \end{aligned}$ | [__ $]$ |
| Q. 15 | Actively participated in an awareness raising campaign $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \end{aligned}$ | [__ ] |
| Q. 16 | Taken part in a protest march or demonstration $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \\ & 79=\text { Refused to answer } \end{aligned}$ | [__ ] |

### 5.4 ACCESS TO INTERNET

SAY: I am now going to ask you some questions about where you get information from.

| Q. 17 | Do you or any other household member use INTERNET services (INTERNET services, e-mail)? $\begin{aligned} & 00=\text { No }- \text { Skip to next section } \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to next section } \end{aligned}$ | [___] |
| :---: | :---: | :---: |
| Q. 18 | Where do you go to use INTERNET? $\begin{aligned} & 01=\text { At home } \\ & 02=\text { Relative' s/ neighbour's house } \\ & 03=\text { School } \\ & 04=\text { Internet café } \\ & 05=\text { Community centre } / \text { Library } \\ & 06=\text { Other, specify } \\ & 07=\text { Work/Office } \\ & 77=\text { NK } \\ & 88=\text { NA } \end{aligned}$ | [__ $]$ |

## 6. ECONOMIC CHANGES AND RECENT LIFE HISTORY

Q. 0 Respondent for this section

Enter household member from the household roster
[__]

### 6.1 ECONOMIC CHANGES

SAY: I am now going to ask you to think about your current circumstances and how and why they might have changed over recent periods.

| Q. 1 | How would you describe the household you were living in? | ```01=Very rich 02=Rich 03=Comfortable - manage to get by 04=Struggle - never have quite enough 05=Poor 06=Destitute``` |
| :---: | :---: | :---: |
| 01 | Currently | [__] |
| 02 | FOUR years ago (around time of previous visit) |  |

FIELDWORKER: If situation has NOT changed (Q.1-01 = Q.1-02) Skip to Q. 3

| Q. 2 | Please give the two main reasons why your situation has changed compared to 4 years ago. <br> FIELDWORKER: Do not prompt answers. <br> Enter code from Codebox \#25. |  |
| :---: | :---: | :---: |
| 01 | Reason 1 | Other, specify |
| 02 | Reason 2 | $\left[-\_\right]$ Other, specify |

Q. 3 Compared to other households in this VILLAGE/SUBURB, would you describe your household at the moment as:
$01=$ The richest
02=Among the richest
03=Richer than most households
04=About average
[___]
05=A little poorer than most households
06=Among the poorest
07=The poorest
77=NK
79=Refused to answer

## 6. ECONOMIC CHANGES AND RECENT LIFE HISTORY

### 6.2 SHOCKS

SAY: Now I am going to ask you about the most important events and changes that have happened (that negatively affected the household economy) since 2010 .
FIELDWORKER: Administer the following table asking first Q. 1 by column and once you go through all the shocks, ask from Q. 2 row by row.

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow{3}{*}{SHOCKS AND CHANGES}} \& \multicolumn{2}{|l|}{Q. 1} \& \multicolumn{4}{|c|}{Q. 2} <br>
\hline \& \& \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Has [SHOCK NAME] happened since 2010?
\[
$$
\begin{aligned}
& 00=\text { No ` Skip to next row } \\
& 01=\text { Yes } \\
& 77=\text { NK Skip to next row }
\end{aligned}
$$

\]}} \& \multicolumn{4}{|l|}{| Indicate if each shock happened in any of these years. |
| :--- |
| FIELDWORKER: Please tick in the box under the year in which the shock happened. |} <br>

\hline \& \& \& \& 2010 \& 2011 \& 2012 \& 2013 <br>
\hline 1 \& Theft or destruction (e.g. cash, crops, livestock, destruction of housing) \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 10 \& Forced contributions or arbitrary taxation or protection money \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 12 \& Large increase in input prices \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 13 \& Large decrease in output prices \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 47 \& Increase in the price of food that I buy \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 14 \& Livestock died \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 16 \& Job loss/source of income/family enterprise \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 23 \& Disputes with neighbours/village members regarding
land or assets \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 24 \& Drought \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 25 \& Too much rain or flood \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 26 \& Erosion, Cracks or landslide \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 27 \& Frosts or hailstorm \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 28 \& Pests or diseases that affected crops before they were harvested \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 29 \& Crops failed \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 30 \& Pests or diseases that led to storage losses \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 31 \& Pests or diseases that affected livestock \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 32 \& Fire or collapse of building \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 34 \& Death of [YL Child]'s father \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 35 \& Death of [YL Child]'s mother \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 36 \& Death of another person in the household \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 37 \& Illness of [YL Child]'s father \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 38 \& Illness of [YL Child]'s mother \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 39 \& Illness of other household member \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 61 \& Illness of non-household member \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 40 \& Divorce, separation or abandonment \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 41 \& Birth/new household member \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 42 \& Child's school enrolment - having to pay school fees \& O No OYes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline 45 \& Other, specify \& O No O Yes \& O NK \& $\square$ \& $\square$ \& $\square$ \& $\square$ <br>
\hline
\end{tabular}

| Q. 3 |  | Q. 4 | Q. 5 |
| :---: | :---: | :---: | :---: |
| Indicate the 3 most important negative events that affected the economic situation of the household. <br> Enter events by order of importance. <br> 88=NA Skip to next sub-section (Socio-economic status) | Years in which shock happened. [PREFILLED FROM Q.2] | How much does this economic loss represent of the income generated by the household in this year? <br> 01=No economic loss 02=A small proportion of the household's income <br> 03=Less than half of the household's income 04=Half or more than half of the household's income <br> 77=NK <br> 79=Refused to answer <br> 88=NA | What did your household do in response to this event? <br> Choose up to 3 responses per shock, but list in order of importance. <br> Enter code from Codebox \#26. |
| Most important event [__ ] | 2010 | [__ ] | $[-\overline{\text { Specify }}]$ |
|  | 2011 | [__] |  |
|  | 2012 | [_-_] |  |
|  | 2013 | [_-_] |  |
| Second most important event [__] | 2010 | [__] | $[-\overline{\text { Specify }}]$ |
|  | 2011 | [__] | $[-\ldots]$ |
|  | 2012 | [ $\quad$ - ] | $[\ldots]$ |
|  | 2013 | [_-] |  |
|  | 2010 | [--] | $[-\overline{\text { Specify }}]$ |
| Third most important event | 2011 | [_-_] | $[-\overline{C n}]$ |
|  | 2012 | [--] |  |
|  | 2013 | [_-_] |  |

## 7. SOCIO-ECONOMIC STATUS

Q. 0 Respondent for this section

| Enter household member from the household roster. | [___] |
| :--- | :--- |

SAY: Now I am going to ask some questions about the place where you live.


FIELDWORKER: Observe building's main material and answer the following questions.

| Q.6 | Wall <br> Enter codes from Codebox \#27. | Specify___] <br> Q.7 <br> Roof <br> Enter codes from Codebox \#28. |
| :--- | :--- | :--- |
| Q.9 | Floor <br> Enter codes from Codebox \#29. <br> What is the main source of drinking water for members of your <br> household? <br> Enter codes from Codebox \#30. | Specify |

## HOUSEHOLD ITEMS

SAY: I am now going to ask you whether the household owns specific items.
FIELDWORKER: Ask about each item. Then ask which five are most valuable and for these five, ask for the value.

|  | Household Items | Q. 19 | Q. 20 |
| :---: | :---: | :---: | :---: |
|  |  | Does anyone in the household own this item? <br> Tick in the box if anyone owns it. <br> If NO tick $>$ Skip to next row | How many does the household own? <br> Enter number of items. $77=N K$ |
| 1 | Working television | $\square$ | [ _-_] |
| 2 | Working radio | $\square$ | [___] |
| 3 | Working car/ truck/ automobile | $\square$ | [___] |
| 4 | Working motorbike/scooter | $\square$ | [___] |
| 5 | Working bicycle | $\square$ | [ |
| 6 | Working landline telephone | $\square$ | [__] |
| 7 | Working mobile/cell telephone | $\square$ | [___] |
| 8 | Table / chair | $\square$ | [_-_] |
| 9 | Sofa | $\square$ | [___] |
| 10 | Working Fan | $\square$ | [___] |
| 11 | Bedstead | $\square$ | [_-_] |
| 12 | Working refrigerator | $\square$ | [_-_] |
| 13 | Gas/electric stove | $\square$ | [__ ] |
| 14 | Computer/laptop | $\square$ | [___] |
| 15 | Working videocassette player/DVD player | $\square$ | [___] |
| 16 | Videogames | $\square$ | [___] |
| 17 | Microwave | $\square$ | [___] |
| 18 | Washing machine | $\square$ | [_-_] |
| 19 | Dryer Machine | $\square$ | [__ $]$ |
| 20 | Other, specify | $\square$ | [___] |



## 8. HEALTH

## Q. 0 Respondent for this section

Enter household member from the household roster.

### 8.1 Child's Health

SAY: Now I will ask you about [YL Child]'s health.

| Q. 1 | In general, would you say [YL Child]'s health is very poor, poor, average, good or very <br> good? <br>  <br> $01=$ Very poor <br> $02=$ Poor <br> $03=$ Average <br> $04=$ Good <br> $05=$ Very good <br> $77=$ NK | [ -_-_] |
| :--- | :--- | :---: |

Serious injuries
Say: Tell me about the most serious injury.
Note: Ask about the injury and code the replies, ask the following specific questions if you do not have the answers from the narrative.

| Q.2 | Since we visited in 2009/2010, how many times has [YL Child] been seriously injured? <br>  <br> FIELDWORKER: A serious injury is one that prevents the child from doing normal <br> activities and/or that requires medical attention. <br> $00=0$ times $~$ Skip to Q.4 <br> $01=1$ times <br> $02=2$ times <br> $03=3$ times <br> $04=4$ times <br> $05=5$ times <br> $06=6$ times or more <br> $77=$ NK Skip to Q.4 |  |
| :--- | :--- | :--- |
| Q.3 | What was the most serious injury? <br> FIELDWORKER: We want to know what sort of lesion, for instance a cut, a head injury, a <br> burn, drowning etc. <br> Enter code from Codebox \#35. |  |

Child's illnesses

| Q. 4 | Since we visited in 2009/2010 has [YL Child] been seriously ill? <br> FIELDWORKER: Serious illnesses are illnesses which prevent [YL Child] from doing normal activities (school, work, etc) and/or require medical attention. $\begin{aligned} & 00=\text { No Skip to Q. } 6 \\ & 01=\text { Yes } \end{aligned}$ | O No | O Yes |
| :---: | :---: | :---: | :---: |
| Q. 5 | What was the most serious of these? <br> Enter code from Codebox \#36. |  |  |
| Q. 6 | During the last 12 months, how many times did [YL Child] miss school/work due to illness? <br> FIELDWORKER: This question refers to short-term illnesses, such as a cold (not serious illnesses). $\begin{aligned} & 00=0 \text { times } \\ & 01=\text { Between } 1 \text { and } 5 \text { times } \\ & 02=\text { More than } 5 \text { times } \\ & 77=\text { NK } \end{aligned}$ |  |  |


| Q. 7 | Where do you usually go/would go with [YL Child] if he/she is ill? <br> FIELDWORKER: Only ask for modern health facilities and don't include traditional facilities. If you need an example say for a chest infection. We are interested in the first contact point facilities. <br> Enter code from Codebox \#37. | [__] |  |
| :---: | :---: | :---: | :---: |
| Q. 8 | In the last 4 years, have you visited a modern health facility with [YL Child]? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \end{aligned}$ | O No | O Yes |
| Q. 9 | Have you ever used a traditional health provider? $\begin{aligned} & 00=\text { No } \\ & 01=Y e s \end{aligned}$ | O No | O Yes |
| Q. 10 | Was there ever a time when [YL Child] was ill or injured and you would have liked to take him/her to a healthcare facility but you did not? $\begin{aligned} & 00=\text { No }>\text { Skip to Q. } 12 \\ & 01=\text { Yes } \end{aligned}$ | O No | O Yes |
| Q. 11 | What was the most important reason for not taking [YL Child] to a healthcare facility? $\begin{aligned} & \text { 01=Direct costs (fees, laboratory tests costs, medicines) } \\ & 02=\text { Indirect costs (costs for transport, loss of salary) } \\ & 03=\text { Long distance, difficult access } \\ & 04=\text { Illness was not serious enough } \\ & 05=\text { Don't trust quality of health-care service } \\ & 06=\text { Embarrassed about health problem } \\ & 07=\text { [YL Child] would miss school or work } \\ & 08=\text { Other, specify } \\ & \hline \end{aligned}$ |  |  |

## Disabilities and long-term health problems

Q. 12 Does [YL Child] have a permanent disability that affects his/her study/work capacity or ability to take care of him/herself?
$00=$ No Skip to Q. 14
O No O Yes ONK
$01=\mathrm{Yes}$
77=NK Skip to Q. 14
Q. 13 How does this disability affect [YL Child]'s ability to study/work and take care of him/herself?

FIELDWORKER: Enter for severity compared to someone of the same age without the disability.

Enter code from Codebox \#38.
SAY: Now I am going to ask you about some long-term health problems that [YL Child] may have

|  |  | Q. 14 Does [YL Child] have any of the following long-term illnesses or health problems? $\begin{aligned} & 00=\text { No }- \text { Skip to next row } \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to next row } \end{aligned}$ | Q. 15 Does this health problem affect [YL Child]'s abilities at school / work? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \\ & 77=\mathrm{NK} \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 1 | Poor vision (e.g. recognise friend on other side of street, seeing the blackboard at school) | _ _ ] | _ _ ] |
| 2 | Does [YL Child] wear eyeglasses? | I | - |
| 3 | Chronic respiratory problems (e.g. asthma, wheezing) |  | 1 |


| Q. 16 | Do you think [YL Child] has other long-term health problems? <br> FIELDWORKER: A long-term health problem that persists for a long time either because it is incurable or because it is not being treated. It can include chronic and mental health problems as well as reoccuring / seasonal problems (e.g.allergy). $\begin{aligned} & 00=\text { No }>\text { Skip to Q. } 21 \\ & 01=\text { Yes } \\ & 77=\text { NK } \text { Skip to Q. } 21 \end{aligned}$ | O No O Yes O NK |
| :---: | :---: | :---: |
| Q. 17 | Which other long-term health problems do you think [YL Child] has? <br> Enter up to 3 codes from Codebox \#39. <br> If less than 3 long-term health problems are reported, enter 88=NA in the remaining spaces. | $\begin{aligned} & {[— —]} \\ & {[— —]} \\ & {[-—]} \end{aligned}$ |
| Q. 18 | How long has [YL Child] suffered from this health problem? <br> Enter number of years. |  |
| Q. 19 | How often do you seek treatment or advice for this health problem in the last 12 months? <br> FIELDWORKER: Ask only for the most important illness. $\begin{aligned} & \text { 00=None } \\ & 01=\text { Once a year } \\ & 02=\text { Monthly } \\ & 03=\text { Weekly } \\ & 04=\text { Daily } \\ & 05=\text { Other, specify } \\ & 77=\text { NK } \end{aligned}$ | [__] |
| Q. 20 | From where did you seek this treatment/advice (if more than one put the one you attended the most)? <br> FIELDWORKER: Ask only for the most important illness. <br> Enter codes from Codebox \#37. | [__] |
| Q. 21 | Does [YL Child] smoke cigarettes? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \end{aligned}$ | O No O Yes |
| Q. 22 | Does [YL Child] use other form of tobacco such as pan, masala or gutka? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \end{aligned}$ | O No O Yes |
| Q. 23 | Does [YL Child] consume alcohol at least once per week? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 02=\text { Never consumed } \end{aligned}$ | [_—] |

## 8．HEALTH

8.2 HOUSEHOLD MEMBERS＇HEALTH

SAY：Now I am going to ask you some questions about the health of family members．
FIELDWORKER：Ask the following questions for all current household members，excluding［YL Child］．

|  | Q． 1 | Q． 2 | Q． 3 | Q． 4 | Q． 5 | Q． 6 | Q． 7 | Q． 8 | Q． 9 | Q． 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Household member name ［PREFILLED FROM HOUSEHOLD ROSTER］ | Does［HHM］have a permanent disability that affects his／her study／work capacity or ability to care care of him／herself？ $\begin{aligned} & 00=\text { No }- \text { Skip to Q. } 3 \\ & 01=\text { Yes } \\ & 77=\text { NK }- \text { Skip to Q. } 3 \end{aligned}$ | How does this disability affect ［HHM］＇s ability to work or take care of him／herself？ <br> FIELDWORKER： <br> Enter degree of disability compared to someone of the same age without the disability． <br> Enter code from Codebox \＃38． | Does［HHM］have any long term health problems that affect his／her daily life？ <br> FIELDWORKER：A long－term health problem that persists for a long time either because it is incurable or because it is not being treated．It can include chronic and mental health problems as well as reoccuring／seasonal problems （e．g．allergy）． $\begin{aligned} & 00=\text { No }>\text { Skip to Q. } 8 \\ & 01=\text { Yes } \\ & 77=\text { NK }>\text { Skip to Q. } 8 \end{aligned}$ | Which long－term health problems do you think［HHM］ has？ <br> FIELDWORKER： <br> Write them down in order of importance． <br> Enter up to 3 codes from Codebox \＃40． | How long has ［HHM］suffered from this health problem？ <br> Enter number of years． | How often do you seek treatment or advice for this health problem in the last 12 months？ <br> FIELDWORKER：Ask only for the most important illness． <br> 00＝None <br> 01＝Once a year <br> 02＝Monthly <br> 03＝Weekly <br> 04＝Daily <br> 05＝Other，specify <br> 77＝NK | From where did you seek this treatment／advice（if more than one put the one you attended the most）？ <br> FIELDWORKER：Ask <br> only for the most important illness． <br> Enter codes from Codebox \＃37． | Does［HHM］ smoke cigarettes？ $\begin{aligned} & 00=\text { No } \\ & 01=\mathrm{Yes} \end{aligned}$ | Does［HHM］use other form of tobacco such as pan，masala or gutka？ $\left\lvert\, \begin{aligned} & 00=\text { No } \\ & 01=Y e s \end{aligned}\right.$ | Does［HHM］ consume alcohol at least once per week？ $\left\lvert\, \begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 02=\text { Never } \\ & \text { consumed } \end{aligned}\right.$ |
| ［＿＿＿］ | ［＿＿］ | ［＿＿］ | ［＿＿］ | ［ - ［］${ }^{\text {［ }}$［ $]$ | ［ - ［］ | ［＿＿］ | ［＿＿］ | ［＿＿］ | ［＿＿］ | ［＿＿］ |
| ［＿＿＿］ | ［＿＿］ | ［＿＿］ | －＿］ | ［ - －${ }^{\text {［ }}$［ $]$ | ［ - －$]$ | ［＿—］ | ［＿－］ | ［＿－＿］ | ［＿－＿］ | ［＿＿］ |
| ［＿＿＿］ | ［＿＿］ | ［＿＿］ | ［＿＿］ | ［ $-\square]$ ［二口］$]$ | ［ $-\square]$ ［二二］$]$ | ［＿＿］ | ［＿＿］ | ［＿—］ | ［＿＿］ | ［＿＿］ |

## 8. Health

### 8.3 FOOD SECURITY

SAY: Now I am going to ask you some questions about the food you eat at home.
Q. 1 Which of the following statements best describes the food situation at your home in the last 12 months?

01=We always eat enough of what we want
$02=$ We eat enough but not always what we would like
03=We sometimes do not eat enough
04=We frequently do not eat enough
$\qquad$ __]
]

SAY: Now I am going to ask you some more specific questions about the food the family eats and problems that some people experience. Please always answer on behalf of all household members and think about the past 12 months.

| Q. 2 | In the past 12 months, did you ever worry that your household would run out of food before you get money to buy or could acquire more? $\begin{aligned} & 00=\text { No }- \text { Skip to Q. } 4 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 4 \end{aligned}$ | O No | O NK |
| :---: | :---: | :---: | :---: |
| Q. 3 | How often did this happen? $\begin{aligned} & 01 \text { = Rarely, one or two months in the year } \\ & 02 \text { = Sometimes, some months but not always } \\ & 03 \text { = Always or nearly always or all months } \\ & 77=\text { NK } \end{aligned}$ |  |  |
| Q. 4 | Were you or any household member not able to eat the kinds of foods you want because of lack of money? (For example, no meat, no fish, no fruit, no deserts) $\begin{aligned} & 00=\text { No } \downarrow \text { Skip to Q. } 6 \\ & 01=\text { Yes } \\ & 77=\text { NK } \downarrow \text { Skip to Q. } 6 \end{aligned}$ | O No | O NK |
| Q. 5 | How often did this happen? $\begin{aligned} & 01 \text { = Rarely, one or two months in the year } \\ & 02 \text { = Sometimes, some months but not always } \\ & 03=\text { Always or nearly always or all months } \\ & 77=\text { NK } \end{aligned}$ |  |  |
| Q. 6 | Did you or any household member have to eat a limited variety of foods due to a lack of money? (For example, only rice and beans no vegetables or meat, only potatoes) $\begin{aligned} & 00=\text { No }- \text { Skip to Q. } 8 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 8 \end{aligned}$ | O No | O NK |
| Q. 7 | How often did this happen? <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months <br> 77=NK |  |  |
| Q. 8 | Did you or any household member have to eat some foods that you did not want to eat because of a lack of money to obtain other types of food? (For example, wild foods, immature crops, broken rice, discarded food) $\begin{aligned} & 00=\text { No Skip to Q. } 10 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 10 \end{aligned}$ | O No | O NK |
| Q. 9 | How often did this happen? <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months <br> 77=NK |  |  |

FIELDWORKER: If respondent answers Q.1=01 AND Q.2=00 AND Q.4=00 AND Q.6=00 AND Q.8=00 Skip to next section (Anthropometry)

| Q. 10 | Did you or any household member have to eat less (portion size) in a meal than you wanted because there was not enough food? $\begin{aligned} & 00=\text { No Skip to Q. } 12 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 12 \end{aligned}$ | O No | O NK |
| :---: | :---: | :---: | :---: |
| Q. 11 | $\begin{aligned} & \text { How often did this happen? } \\ & 01 \text { = Rarely, one or two months in the year } \\ & 02 \text { = Sometimes, some months but not always } \\ & 03 \text { = Always or nearly always or all months } \\ & 77=\text { NK } \end{aligned}$ |  |  |
| Q. 12 | Did you or any household member have reduce the number of meals eaten a day because there was not enough food? (For example skip breakfast or lunch) $\begin{aligned} & 00=\text { No Skip to Q. } 14 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 14 \end{aligned}$ | O No | O NK |
| Q. 13 | How often did this happen? <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months 77=NK |  |  |
| Q. 14 | Was there ever no food to eat in your household because of lack of money to get food? ```00=No Skip to next section and mark as 00=No in remaining questions Q.16,18, 20 01=Yes 77=NK Skip to next section and mark as 00=No in remaining questions Q.16, 18, 20``` | O No | O NK |
| Q. 15 | How often did this happen? <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months 77=NK |  |  |
| Q. 16 | Did you or any household member go to sleep at night hungry because there was not enough food? $\begin{aligned} & 00=\text { No Skip to Q. } 18 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 18 \end{aligned}$ | O No | O NK |
| Q. 17 | How often did this happen? <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months <br> 77=NK |  |  |
| Q. 18 | Did you or any household member go a whole day and night without eating anything because there was not enough food? $\begin{aligned} & 00=\text { No Skip to Q. } 20 \\ & 01=\text { Yes } \\ & 77=\text { NK Skip to Q. } 20 \end{aligned}$ | O No | O NK |
| Q. 19 | How often did this happen? <br> 01 = Rarely, one or two months in the year <br> 02 = Sometimes, some months but not always <br> 03 = Always or nearly always or all months <br> 77=NK |  |  |

FIELDWORKER: Ask the following question ONLY for those whose answered Q.16=01 OR Q.18=01.

| Q.20 Were the children in the household also affected? | O No O Yes ONK <br> $00=$ No <br> $01=$ Yes <br> $77=$ NK |
| :--- | :--- |

## 9. ANTHROPOMETRY

| Q.0 | Respondent for this section <br> Enter household member from the household roster. | $[\ldots \ldots]$ |
| :---: | :--- | :---: |

### 9.1. Index Child's anthropometry

SAY: I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board.

FIELDWORKER: Make sure [YL Child] is wearing only light clothes. If there is a large difference between two measurements, measure one more time and take the most common one.

| Q. 1 | SCALE CHECKED <br> FIELDWORKER: Tick if checked. | $\square$ |
| :---: | :---: | :---: |
| Q. 2 | First child weight TO NEAREST 0.1 KG -9999=Child not weiahted | [_——._] |
| Q. 3 | Second child weight TO NEAREST 0.1 KG <br> -9999=Child not weighted | [__—._] |
| Q. 4 | Agreed child weight TO NEAREST 0.1 KG <br> -9999=Child not weighted | [_——._] |
| Q. 5 | First child height MEASURE TO NEAREST 0.1 CM -9999=Child not measured | [__—._] |
| Q. 6 | Second child height MEASURE TO NEAREST 0.1 CM -9999=Child not measured | [___-_] |
| Q. 7 | Agreed child height MEASURE TO NEAREST 0.1 CM <br> -9999=Child not measured | [__—._] |


| Q.8 | Why was [YL Child] not measured? <br> Enabled if Q.4=-9999 or Q.7=-9999. |  |
| :--- | :--- | :---: |
|  |  |  |
|  | [___] ] |  |
|  |  |  |
| $04=$ Child refused |  |  |
| $05=$ Other, specify |  |  |
| $06=$ Child could not be found |  |  |
| $77=$ NK |  |  |$\quad$|  |
| :--- |

## Mother's anthropometry

FIELDWORKER: Now you will take the measurements of [YL Child]'s biological mother.
SAY: Now I would like to record [YL Child's] mother's measurements. I have to use this weighing scale/height board to make sure the measurements are right, this won't hurt. I am going to ask you to stand up on the weighing scale / height board.

FIELDWORKER: Make sure [YL Child]'s mother is wearing only light clothes. If there is a large difference between two measurements, measure one more time and take the most common one.

| Q. 9 | SCALE CHECKED <br> FIELDWORKER: Tick if checked. | $\square$ |
| :---: | :---: | :---: |
| Q. 10 | First maternal weight TO NEAREST 0.1 KG -9999=Mother not weighed | [_ - - _ ] |
| Q. 11 | Second maternal weight TO NEAREST 0.1 KG -9999=Mother not weighed | [__-_ ] |
| Q. 12 | Agreed maternal weight TO NEAREST 0.1 KG <br> -9999=Mother not weighed | [_——._] |
| Q. 13 | Why was mother not weighed? $\begin{aligned} & 01=\text { Mother not present } \\ & 02=\text { Mother refused } \\ & 03=\text { Mother ill } \\ & 04=\text { Other } \\ & 05=\text { Mother could not be found } \\ & 77=\text { NK } \end{aligned}$ | [__] |
| Q. 14 | Are you currently pregnant or gave birth in the last 2 months? | $\begin{aligned} & \text { O Yes (1) } \\ & \text { O No (0) } \end{aligned}$ |

## 9. ANTHROPOMETRY

### 9.2 Siblings' anthropometry

FIELDWORKER: Take the anthropometric measures of the same sibling measured in Round 3 . If $\mathrm{s} / \mathrm{he}$ is not available at the time of taking anthropometrics, make all reasonable efforts to track him/her and update his/her measures. However, make sure to still ask her/his date of birth and record it accordingly.

SAY: Now I would like to record [ROUND 3 SIBLING] measurements.
FIELDWORKER: Make sure the child removes coates, heavy outer clothing and shoes.
FIELDWORKER: Look at the prefilled information below and answer the following question. Remember that if it says (unanswered), it means that no sibling was measured in Round 3.

| PQ. 1 | Name of sibling measured in Round 3 [PREFILLED FROM R3] | [___] |
| :---: | :---: | :---: |
| Q. 1 | Was any sibling measured in Round 3? $\begin{aligned} & 00=\text { No Skip to next section Caregivers perceptions } \\ & 01=\text { Yes } \end{aligned}$ | O No O Yes |
| Q. 2 | Date of birth of [ROUND 3 SIBLING] <br> FIELDWORKER: Make sure that you ALWAYS collect the date of birth of [ROUND 3 SIBLING] regardless of whether s/he was available for measurement. | $\left[\overline{\mathrm{D}} \overline{\mathrm{D}}^{\prime} \overline{\mathrm{MM}}^{\prime}-\overline{\mathrm{Y}} \overline{\mathrm{YY}} \bar{Y}^{]}\right.$ |
| Q. 3 | $\begin{aligned} & \text { Is [ROUND } 3 \text { SIBLING] available for measuring? } \\ & 00=\text { No Skip to Q. } 13 \\ & 01=\text { Yes } \end{aligned}$ | O No O Yes |
| Q. 4 | Enter ID of [ROUND 3 SIBLING] from the household roster. | [__] |
| Q. 5 | How much did [ROUND 3 SIBLING] weigh at birth? <br> FIELDWORKER: Cross check with documentation if available. $77=$ NK | [_____] grms |
| Q. 6 | Was the birth weight from documentation? <br> FIELDWORKER: Observe. | O No O Yes |
| Q. 7 | First child weight TO NEAREST 0.1 KG -9999=Child not weighted | [_——._] |
| Q. 8 | Second child weight TO NEAREST 0.1 KG -9999=Child not weighted | [___ |
| Q. 9 | Agreed child weight TO NEAREST 0.1 KG -9999=Child not weighted | [__—._] |
| Q. 10 | First child height MEASURE TO NEAREST 0.1 CM -9999=Child not measured | [_——._] |
| Q. 11 | Second child height MEASURE TO NEAREST 0.1 CM -9999=Child not measured | [_——._] |
| Q. 12 | Agreed child height MEASURE TO NEAREST 0.1 CM -9999=Child not measured | [__-_ $]$ |



## 10. CAREGIVER'S PERCEPTIONS AND ATTITUDES

FIELDWORKERS: The respondent for this section must be the primary caregiver.

| Q.0 | Respondent for this section <br> Enter household member from the household roster. | [___] |
| :---: | :--- | :---: |

SAY: I want to ask you some questions about [YL Child]'s friends.

| Q. 1 | Do you know the names of [YL Child]'s friends? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \\ & 77=\mathrm{NK} \end{aligned}$ | O No O Yes |
| :---: | :---: | :---: |
| Q. 2 | Do you know what [YL Child] does after school/work? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \end{aligned}$ | O No O Yes |
| Q. 3 | Do you know the parents of [YL Child]'s friends? $\begin{aligned} & 00=\text { No } \\ & 01=\mathrm{Yes} \\ & 77=\text { NK } \end{aligned}$ | O No O Yes |
| Q. 4 | Do you know [YL Child]'s teacher? $\begin{aligned} & 00=\text { No } \\ & 01=\text { Yes } \\ & 77=\text { NK } \end{aligned}$ | O No O Yes |
| Q. 5 | Has [YL Child] ever been bullied by peers? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \\ & 77=\text { NK } \end{aligned}$ | O No O Yes |

SAY: I am now going to ask you your opinion on various issues. There are no right and wrong answers. I just want to know what you think.

| Q. 6 | When [YL Child] is about 25 years old, what job do you think s/he will be doing? <br> FIELDWORKER: DO NOT PROMPT. <br> Enter code from Codebox \#41. | [ $\qquad$ ] <br> Specify $\qquad$ |
| :---: | :---: | :---: |
| Q. 7 | Ideally what level of formal education would you like [YL Child] to complete? ```00=None - Skip to Q. } Grade=01-12 13=Post-secondary technological institute 14=Vocational 15=Degree (graduate) 16=Post-graduate degree (e.g. Masters, PhD.) 17=Other, specify 28=Adult literacy 29=Religious education 77=NK - Skip to Q.9 79=Refused to answer Skip to Q. }``` | [ $\qquad$ <br> Specify $\qquad$ |
| Q. 8 | Do you expect [YL Child] will reach that level of education? $\begin{aligned} & 00=\mathrm{No} \\ & 01=\mathrm{Yes} \\ & 77=\mathrm{NK} \end{aligned}$ | [__] |
| Q. 9 | What job would you most like [YL Child] to do in the future? <br> Enter code from Codebox \#41. | [ $\qquad$ <br> Specify $\qquad$ |

FIELDWORKER: Show the picture of the ladder.

SAY: There are nine steps on this ladder. Suppose that the ninth step, at the very top, represents the best possible life for you and the bottom represents the worst possible life for you.

| Q.10 | Where on the ladder do you feel you personally stand at the present time? <br> Record step number: $1-9$ | $[\ldots]$ |
| :---: | :--- | :---: |
| Q.11 | Where do you think you will be on the ladder in four years from now? <br> Record step number: $1-9$ | $\left[\begin{array}{c}{[ }\end{array}\right.$ |


| Q. 12 | To which extent do you expect the following kinds of help from [YL Child] when s/he is grown-up? <br> FIELDWORKER: Ask items 02 and 05 only if [YL Child] has younger siblings. | $\begin{aligned} & 01=\text { Not at all } \\ & 02=\text { A little } \\ & 03=\text { Somewhat } \\ & 04=\text { Quite a lot } \\ & 05=\text { A lot } \\ & 77=\text { NK } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 01 | that s/he continues living close to you. |  |  |  |
| 02 | that s/he provides financial assistance to his/her younger brothers and sisters. |  |  |  |
| 03 | that s/he helps you with housework. |  |  |  |
| 04 | that s/he provides financial assistance to you. |  |  |  |
| 05 | that s/he helps you care for his/her younger siblings. |  |  |  |
| 06 | that s/he cares for you when you are old. |  |  |  |
| 07 | that s/he provides emotional support to you. |  |  |  |

SAY: Now I am going to ask you about some of your expectations for [YL Child]'s life specifically.

| Q. 13 | At what age did [YL Child] / do you expect [YL Child] to: | $\begin{aligned} & \text { Enter age in years. } \\ & 00=\text { No expectation } \\ & -77=N K \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| 01 | Start earning money to support your household? |  |  |
| 02 | Leave full-time education? |  |  |
| 03 | Be financially independent of HIS/HER parents? |  |  |
| 04 | Leave this household? |  |  |
| 05 | Get married and start living together? |  |  |
| 06 | Have a child? |  |  |


| Q. 14 |  | $\begin{aligned} & 01=\text { Strongly disagree } \\ & 02=\text { disagree } \\ & 03=\text { more or less } \\ & 04=\text { agree } \\ & 05=\text { Strongly agree } \\ & 77=\text { NK } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: |
| 01 | If I try hard, I can improve my situation in life |  |
| 02 | I like to make plans for my future |  |
| 03 | I am proud of my clothes |  |
| 04 | I feel proud of the job done by [HOUSEHOLD HEAD] |  |
| 05 | The job I do makes me feel proud |  |
| 06 | I feel proud of my children |  |
| 07 | I can do little to help [YL Child] do well in school, no matter how hard I try | - |


| Q. 15 | Who helps [YL Child] with homework when s/he needs it? <br> FIELDWORKER: Enter only one answer. $\begin{aligned} & 01=\text { Nobody } \\ & 02=\text { Father } \\ & 03=\text { Mother rest of the section. } \\ & 04=\text { Caregiver (different from mother and father) } \\ & 05=\text { Older siblings } \\ & 06=\text { Other family members } \\ & 07=\text { Paid tutor } \\ & 08=\text { Other, specify } \end{aligned}$ | $\qquad$ <br> Specify |
| :---: | :---: | :---: |
| Q. 16 | In the last week or the last week [YL Child] had classes (if the preceding week consisted of holidays), how many days did [HHM] help [YL Child] with homework? <br> Enter number of days: 0-7 | [__] |
| Q. 17 | In the last month or the last month with regular school (if [YL Child]'s school had vacations in the preceding month), how often have you asked [YL Child] what s/he did at school? $\begin{aligned} & 00=\text { Not at all } \\ & 01=\text { Once or twice } \\ & 03=\text { Every week } \\ & 04=\text { Many times every week } \\ & \hline \end{aligned}$ | [__] |

Codebox \#0: Relationship to YL child


Codebox \#1: Place of residence of YL Child's parents and/or former caregiver


Codebox \#2: Relationship to the household head


Codebox \#3: Marital status


Codebox \#4: Reasons for moving

| $01=$ Work of the Child | $05=$ Work of parents | $08=$ Divorce $/$ Separation of Parents | 13 = Violence, crime, war |
| :---: | :---: | :---: | :---: |
| $02=$ Study of the Child | $06=$ Better $/$ more land | $09=$ Family Disputes | $14=$ Natural disaster |
| $03=$ Health of the Child | $07=$ Better dwelling conditions | $10=$ Health of a family member | $15=$ Other, specity |
| $04=$ Child is pregnant $/$ had a baby |  | 11 = Death of a family member | $77=$ NK, $88=$ NA |
|  |  | $12=$ To be close to relatives | 79 = Refused to answer |

Codebox \#5: Reasons for NOT in school


Codebox \#6: Reasons for choice of school


Codebox \#7: District of school


Codebox \#8: Language of school


Codebox \#9: Main use of non-agricultural land: Living Accomodation

| 01=Living accommodation |
| :--- |
| $02=$ Living accommodation plus Garden with produce for |
| consumption or sale |
| 03=Living accommodation plus Industry (e.g. shop, rented-out |
| accommodation) |
| 04=Living accommodation plus Garden with produce for |
| consumption or sale plus Industry |
| 20=Other, specify |
| $77=$ NK |
| $79=$ Refused to Answer |
| 88=N/A |

## Codebox \#10: Main use of non-agricultural land: Industry and others

| $07=$ Gardening |
| :--- |
| $08=$ Industry (e.g. business, commerce, etc.) |
| $09=$ Rented-out (fixed dent) |
| $11=$ =Nothing $/$ Left fallow |
| $12=$ Recreation |
| $20=$ Other, specify |
| $77=$ NK |
| $79=$ Refused to answer |
| $88=$ N/A |

Codebox \#11: Main use of agricultural land


Codebox \#12: Crops


Codebox \#13: Type of activities


Codebox \#14: Occupation related to productive assets

| 01=Army |
| :---: |
| 02=Barber shop |
| 03=Beauty salon |
| 04=Blacksmith |
| 05=Casua/ intermittent labour (e.g. road crew) |
| 06=Child care |
| 07=Construction |
| 08=Domestic work/ Cleaning/Janitor |
| 09=Entertainment services (DJ, singing, etc.) |
| 10=Factory Work |
| 11=Farming/Agriculture |
| 12=Food preparation/Restaurant |
| 13=Forestry/Logging |
| 14=Handicratts or art |
| 15=Hunting |
| 16=Mechanic services |
| 17=Nursing/ Medicinal services |
| 18=Plumbing service |
| 19=Pottery |
| $20=$ Security guard |
| 21=Tailor/Sewing |
| 22=Teaching |
| 23=Trading (selling commodities) |
| 24=Transportation/ Driver/ Courier/ Taxi |
| 25=Weaving |
| 27=Collecting fire wood/dung/fetching water for sell |
| 28=Civil servant |
| 29=Cash/food for work |
| $30=$ Fishing |
| 31=Assets renting (houses, land, vehicles, machinery, etc.) |
| 32=Washermen |
| 26=Other, specity |
| 77=NK |
| 79=Refused to answer |
| 88=N/A |

## Codebox \#15: Productive asset



## Codebox \#16: Type of support / assistance

| 01=Agricultural extension |
| :---: |
| $02=$ Child right protection |
| $03=$ PSNP (public work program) for Cash |
| 04=PSNP (public work program) for food |
| $05=$ Credit \& saving |
| 06=Disability support |
| 07=Education about HIV |
| 08=Family planning |
| 09=Health extension services |
| $10=1$ Irigation development |
| 11=Mother to child $\mathrm{HIV} / \mathrm{AlDS}$ |
| 12=Assistance to child education |
| $13=$ Training |
| 14=PSNP (direct support/food/ cash aid/transfers) |
| 15=Drinking water provision/development |
| 16=Education Support Service / scholarships |
| 17=Provision of sanitation facility like toilet |
| 18=Orphan \& destitute children support |
| 19=Other, specify |
| 77=NK |
| $79=$ Refused to answer |
| 88=N/A |

Codebox \#17: NGOs and GOs

| 01=ACDI (Agric. Coop Dev. Int'l) | 27=ADA |
| :---: | :---: |
| 02=ADRA (Adventist Dev/Relief Agency) | 28=USAID |
| 03=Africare | 29=CPAR |
| 04=AIDAB (Australian Int' Dev Asst Bank) | 30=FHI (Family Health International) |
| $05=$ Bureau of Agriculture | $31=$ ILRI |
| $06=$ Bureau of Health | 32=Medicine San Frontiers |
| $07=$ CARE | $33=$ Bureau of Food Security (BFS) |
| 08=Catholic Relief Services | 34=CCF |
| 09=CIDA (Canadian Int'l Dev. Agency) | $35=$ Disaster Prevention and Preparedness Commission (DPPC) |
| 10=Feed the Children | 36=Government Organisation or Institution |
| 11= Food for the Hungry Int'1 | 37=Oromiya Self Help Organisation (OSHO) |
| $12=$ Lutheran W orld Federation | 38=Plan International Ethiopia |
| $13=$ micro finance institutions/ DECSI, ACSI, Wisdom, Sidama, Oromia etc / | 39=Safety Net Programme |
| 14= Ministry of Education | 40=Agriculture Department |
| 16= OXFAM | $41=$ DRDA |
| 17= Project Concern Int'1 | 42=Co-op Bank (including PACS) |
| 18= Redd Barna | 43=ICDS |
| 19= Relief Society of Tigray | 44=ITDA |
| $20=$ Save the Children | $45=1 \mathrm{I} P$ |
| $21=$ UNHCR | 46=SSA/Raiiv Vidya Mission |
| 22= WFP (World Food Program) | 47=Net Programmes |
| $23=$ World Vision Relief and Dev | 48=NGOs |
| $24=$ SIDA | 49=Charity Institutions |
| $25=0$ ODA | 500Others |
| 26=TDA | 77=NK, 79=RTA, 88=NA |

Codebox \#18: Frequency of suppor


Codebox \#19: Expectations of programmes


| $00=$ None |
| :--- |
| $01=$ Better quality food |
| $02=$ More food |
| $03=$ More advice on caring practices |
| $04=$ More resources for educational purposes |
| $05=$ More healthcare treatment |
| $06=$ More time to study |
| $07=$ Less time on work activities |
| $08=$ Less stime on household chores |
| $09=$ Other, specify |
| $77=$ NK |
| $79=$ Refused to answer |
| $88=$ NA |

Codebox \#21: Plans for hard times


Codebox \#22: How to raise money


Codebox \#23: Groups
$01=$ Raithu Mitra group
$02=$ Farmer's Co-operative (PACS)
04 Water'shed association
$4=$ Watershed association
$05=$ Other Farmer's gro
$06=$ Seli-helit group
$07=$ Education/Vidya committee
08=Caste group/association
09=Mahila Mandal
09=Mahila Mandal


| $11=$ Credit societv/Co-op |
| :--- |
| $12=$ Chit fund |
| $13=T$ addy |

$13=$ Toddy tappers association
14=Traders' associalion
$15=$ Business aroup
$15=$ Business group
$16=$ Youth group

| $\frac{16=\text { Youth group }}{17=\text { NGO }}$ |
| :--- |
| $10=$ Ro |

$9=$ Bhaian Samai group
$20=$ Cultural/sport group
$21=$ Mother's committee
$1=$ Mother's commit
$2=$ Labour unions
23= Women's group
24=Peasant association
$25=$ Service co-operatives
$27=$ Water users association (WUA)
29=Parent and teacher union
$30=$ Producer's'/Milk Producer's association
33=Women's Association
34=Farmers' Association
$35=$ Political group
37=Defence Association
$28=$ Other, specify
$77=$ NK
$79=$ Refused to answer

Codebox \#24: Benefits of groups



Codebox \#26: Response to event

| 01=Ate less |
| :---: |
| 02=Bought less/Reduction in household expenditures |
| 02=Destruction of livestock |
| 04=Fled/moved away from the problem |
| 05=Insurance paid |
| 06=Migrated to work/find work |
| 07=Nothing |
| 08=Received help from the community/leaders |
| 09=Received help from relatives/friends |
| 10=Received help from Government |
| $28=$ Received help from NGO |
| 11=Sent children to be cared for by friends or relatives |
| 12=Sent children to work (Excluding index child) |
| 13=Sold possessions/belongings |
| 14=Suicide of family member |
| 15=Took children out of school (Excluding index child) |
| 16=Used credit |
| $17=$ Used savings |
| 18=Worked more/start work |
| $19=$ Other (specify) |
|  |  |
|  |
| 22=Started looking for a job |
| 23=Sold Properties |
| 27=YL child withdrawn from school and put to work |
| 77=NK |
| 79=Refused to answer |
| 88=NA |

Codebox \#27: Wall material


Codebox \#28: Roof material


## Codebox \#29: Floor material



Codebox \#30: Source of drinking water


Codebox \#31: Toilet facility


Codebox \#32: Fuel for cooking

| $01=$ Bamboo |  |
| :---: | :---: |
|  |  |
|  |  |
| 04=Charcoal |  |
| 05=Coal |  |
| 06=Cow dung |  |
| 07=Crop residue (e.g. corn cob) |  |
|  |  |
| 09=Kerosene/paraffin |  |
| 10=Leaves |  |
| 11- None |  |
| 12=Rice husk |  |
| 13=Shavings/sawdust |  |
| 14=Straw/dead plants |  |
| 16=Wood |  |
| 15=Other (specify) |  |
| 77=NK |  |
| 79=Refused to answer |  |
| 88=NA |  |

## Codebox \#33: Fuel for heating



Codebox \#34: Dwelling improvement


Codebox \#35: Most serious injury


Codebox \#36: Most serious illness

| 01=Malaria/High fever | 25=Mitch (general name for a |
| :---: | :---: |
| 02=Pneumonia | 26=Allergies |
| 03=Diarrhoea \& vomiting | 27=Chikengunya |
| 04=Asthma/respiratory problem | 28=Swine-flu |
| 05=Malnutrition | 29=Abortion/miscarriage |
| 06=Anaemia | 30=Apendicitis |
| $07=$ Dengue fever | $31=$ Migraine or other headaches |
| 08=Hepatitis | 32=Chickenpox |
| 09=Tuberculosis | 33=Other respiratory problem (includes croup, pneumothorax) |
| 10=Epilepsy | 34=Gastritis, colic, or other GI problem inc celiac disease |
| 11=lnfluenza | $35=$ Diabetes |
| 12=Typhoid | 36=Obesity |
| 13=HIV/AIDS | 37=Gynecological problem except miscarriage/abortion |
| 14=Other Infectious disease | 38=Male genital problem includes torsion of testis |
| 15=Brain tumour | $39=$ Urinary infection, any renal problem |
| 16=Other tumour | $40=$ Muscle, joint, tendon, orthopedic problem |
| 17=Heart problem | 41=Gallbladder problems |
| 18=Skin diseases | 42=Leishmaniasis |
| 19=Problems with drugs and medicines | $43=$ Evil eye or any other spell |
| 20=Fatique | 44=Eye problems inc conjunctivitis |
| 21=Migraine | 45=Any mental problem inc depression, attempted suicide |
| 22=Parasitic infection/worms | 46=Drug overdose |
| 23=Nose bleed | 47=Dental problem |
| 24=Leech | 77=NK, 79=RtA, 88=NA |

01= Government Hospital

| $02=$ Government health centre |
| :--- |
| $03=$ Goverrment heeath clinic |
| $04=$ Private doctor/clinic |
| $05=$ Private hospitial |
| $06=$ Other, specify |
| $77=$ =NK |
| $79=$ Refused to answer |
| $88=$ NA |

Codebox \#38: Disability scale
$00=$ Able to work same as others of this age
$01=$ Capable of most types of fullt-time work but some difficulty with ohysical work
02=Able to work full-time but only work requiring no physical activity

3=Can only do light work on a part-time basis
44=Cannot work but able to care tor themelves (e.g. dress
hemselves, etc.)?
$0=$ Cannot work and needs help with daily activities such as
dressing, washing, etc.
$6=$ Other
$77=$ NK
$79=$ Refused to answer
$88=N A$

Codebox \#39: Index child's other long-term health problems

| 03=Fits/Epilepsy | 18= Orthopedic problems incl Flatfoot |
| :---: | :---: |
| 05=Malnutrition | 19= Headaches, migraine |
| 06=Skin problems/Eczema | $20=$ Other respiratory problem (includes croup, pneumothorax) |
| 07=Anaemia | $21=$ Gastritis, colic, or other GI problem inc celiac disease |
| 08=HIV/AIDS | 22=Diabetes |
| 09=Digestive problems | 23=Obesity |
| 10=Hearing problems | 24=Gynecological problem except miscarriage/abortion |
| 12=Speech problems | 25=Male genital problem includes torsion of testis |
| 13=Allergies | 27=Urinary infection, any renal problem |
| 14=Tooth decay | 28=Any mental illness inc depression, psychoses, addiction, alcoholism |
| 15=Ear ache | 77=NK |
| 16=Congenital illness | 79=Refused to answer |
| 17=Other | 88=N/A |

Codebox \#40: Household members' other long-term health problems

| 03=Fits/Epilepsy | 18= Orthopedic problems incl Flatfoot |
| :---: | :---: |
| 04=Asthma/respiratory problem | 19= Headaches, migraine |
| 05=Malnutrition | 20=Other respiratory problem (includes croup, pneumothorax) |
| 06=Skin problems/Eczema | 21=Gastritis, colic, or other GI problem inc celiac disease |
| 07=Anaemia | 22=Diabetes |
| 08=HIV/AIDS | 23=Obesity |
| 09=Digestive problems | 24=Gynecological problem except miscarriage/abortion |
| 10=Hearing problems | 25=Male genital problem includes torsion of testis |
| 11=Sight problems | $27=$ Urinary infection, any renal problem |
| 12=Speech problems | 28=Any mental illness inc depression, psychoses, addiction, alcoholism |
| 13=Allergies | 77=NK |
| 14=Tooth decay | 79=Refused to answer |
| 15=Ear ache | 88=N/A |
| 16=Congenital illness |  |
| 17=Other |  |

Codebox \#41: Aspired/ expected job activities

| 01=Accountant | 16=Fireman/woman | 31=Scientist | 48 = Factory worker |
| :---: | :---: | :---: | :---: |
| 02=Actor/actress | 17=Fisherman | 32=Singer | $49=$ Journalist |
| 03=Artist | 18=Fulltime parent/Housewife | 33=Soldier | 77=NK |
| 04=Civil servant | 19=Labourer | 34=Sportsman/woman | 79=Refused to answer |
| 05=Computer operator | 20=Lawyer | 35=Tailor | 88=N/A |
| 06=Conductor | 21=Lecturer | 36=Taxi Driver |  |
| 07=Construction worker | 22=Market Trader/shop assistant | 37=Teacher |  |
| 08=Cook | 23=Mason | 38=Trader/ businessman/woman |  |
| 09=Dentist | 24=Mechanic | 39=Traditional occupation |  |
| 10=District collector | 25=Nurse | 40=University Student/other form of further education |  |
| 11=Doctor | 26=Painter/decorator | $41=$ Vet |  |
| 12=Domestic Worker | 27=Pilot | 42=Other, specify |  |
| 13=Driver | 28=Policeman/woman | 43=Administrative assistant/secretary |  |
| 14=Engineer | 29=Politician | 44=Religious leader/priest/sheikh |  |
| 15=Farmer | 30=Presidentleader of country | 45=Manager /Management |  |


[^0]:    | Q. 13 | $\begin{array}{l}\text { What is the total a rea of leased-out/ sharecropped-out land? } \\ \text { FIELDWORKER: If more than one plot, ask for the sum of all plots. }\end{array}$ |
    | :---: | :--- |

    Enter in acres and cents.
    (------1

[^1]:    | Q.6 | $\begin{array}{l}\text { Net income from leased-out land (for growing agricultural crops) } \\ \text { Enter in Rupees. }\end{array}$ | $\left.1 \_\right]$ |
    | :--- | :--- | :--- |

